

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-095-21,450-000

COUNTY Kingman

LEASE NAME McHenry WELL# 1-23

SPOT LOCATION NW/4

SEC. 23 TWP. 28 RGE. 6 (E) (W)

PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.  
TYPE OR PRINT

LEASE OPERATOR Mid Kansas Exploration Co.

PHONE # ( ) 316-662-4401

OPERATORS LICENSE NO. 6762

CHARACTER OF WELL D&A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DATE WELL COMPLETED 4-24-84 PLUGGING COMMENCED 4-24-84

PLUGGING COMPLETED 4-24-84 REASON FOR ABANDONMENT OF WELL OR PRODUCING  
FORMATION Dry Hole

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Warren Kirkpatrick - Wichita

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D. 3945'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PILLED OUT
		0	208	8-5/8"	201'	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE  
THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO  
THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND  
DEPTH PLACED, FROM FEET TO FEET EACH SET. 35 sks @ 900'  
35 sks @ 240'  
20 sks @ 40' solid plug  
10 sks in rat hole By Allied  
Completed 4-24-84  
4:30 p.m.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allen Drilling Company LICENSE NO. 5418  
ADDRESS Box 1389, Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF BARTON, SS.

John A. Johnson (EMPLOYEE OF OPERATOR) OR  
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT. SO HELP ME GOD.

(SIGNATURE) John A. Johnson

(ADDRESS) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF April, 1984



Ruth Brack  
RECEIVED NOTARY PUBLIC  
STATE CORPORATION COMMISSION

MY COMMISSION EXPIRES: \_\_\_\_\_

MAY 04 1984  
CONSERVATION DIVISION  
Wichita, Kansas

FORM CP-4  
REVISED 06-83