## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Mail

## WELL PLUGGING RECORD

| Make Required Affidavit Mail or Deliver Report to  | Kingman County. Sec.25 Twp. 28S Rge. 6W E/W Location as "NE/CNW4SW4" or footage from lines |                                       |              |  |              |                                       |  |
|--|--|---------------------------------------|--------------|--|--------------|---------------------------------------|--|
| Conservation Division  |  |                                       |              |  |              |                                       |  |
| State Corporation Comm.  | Lease Owner V D M Potroloum Comp   |                                       |              |  |              |                                       |  |
| 245 North Water  | 245 Nowth Water  |                                       |              |  |              |                                       |  |
| Wight R VS 67202   |  |                                       |              |  |              |                                       |  |
| Office Address 817 17th St., Denver, Colorado 80202 Character of Well (Completed as Oil, Gas or Dry Hole)  |  |                                       |              |  |              |                                       |  |
|  | Charact  | er of wel                             | II (Comp     | leted as   | Oil, Gas o   | r Dry Hole)                           |  |
|  | ·  |                                       |              |  |              | · · · · · · · · · · · · · · · · · · · |  |
| <b>╿╌╌╌╎╌╌╌┼╌╌┼</b>  |  | ll comple                             |              |  |              | 19                                    |  |
| i   i  |  | tion for                              |              |  |              | 19                                    |  |
|  |  |                                       | -            | g approved   | d            | 19                                    |  |
| <del> </del>   |  | g commend                             |              | /8/8I  |              | 19                                    |  |
|  | Plugging   | g complet                             | ed           | /12/81   |              | 19                                    |  |
|  | Reason 1   | for aband                             | lonment      | of well or   | r producin   | g formation                           |  |
| · /iiii  | <u> </u>   |                                       |              | Dep1   |              |                                       |  |
| If a producing well is abandoned, date of last production  |  |                                       |              |  |              |                                       |  |
|  |  |                                       |              | · <del></del>                                      |              | 19                                    |  |
| Locain well correctly on above   |  |                                       |              |  |              | ion Division or                       |  |
| Section Plat   | its ager   | its befor                             | e plugg      | ing was co   | ommenced?_   | Yes                                   |  |
| Name of Conservation Agent who   | supervised p   | olugging                              | of this      | wellCa   | rl Barneti   | <u> </u>                              |  |
| Producing formation  |  | th to top                             |              |  | Total De     | pth of Well_4000'                     |  |
| Show depth and thickness of all  | water, oil   | and gas                               | formati      | ons.   |              | 4333                                  |  |
|  |  |                                       |              |  |              | ,                                     |  |
| OIL, GAS OR WATER RECORDS  |  |                                       |              | · <del>· · · · · · · · · · · · · · · · · · ·</del> | <del>!</del> | CASING RECORD                         |  |
| FORMATION  | CONTENT  | . FROM                                | то           | SIZE   | PUT IN       | . PULLED OUT                          |  |
|  |  |                                       |              | 2  | 238          | None                                  |  |
|  |  | <del>`</del>                          | 1            | 5½n  | 4000         | 3018                                  |  |
|  |  |                                       | <u> </u>     |  |              | <del> </del>                          |  |
|  |  |                                       |              |  |              |                                       |  |
|  |  |                                       |              | <del>                                     </del>   |              |                                       |  |
| plugs were used, state the char- feet for each plugged off bottom. Pus and got loose at 3030'. 30 sacks gel and 100 sac  | g set.<br>hed plug to<br>Pulled tota   | 3850, ra                              | n sand i     | and 5 sack   | s cement.    | 5 <u>sacks hulls,</u>                 |  |
|  | ·  |                                       |              |  |              |                                       |  |
| The contraction of the contracti |  |                                       |              |  |              | \                                     |  |
| Sin. p with the second  |  |                                       |              |  |              | ' anima maree                         |  |
|  | <del></del>  |                                       |              |  |              |                                       |  |
|  |  |                                       | ** - *       |  | N 1 Can      | 01-19-81                              |  |
|  |  |                                       |              |  | - 0 1901     |                                       |  |
| (If additional d   | escription i   | is necess                             | ary, us      | e BACKOMSt≪  | this shee    | <u>t)</u>                             |  |
| (If additional description is necessary, use BACKONSTATIBLE (Spect) Name of Plugging Contractor KELSO CASING PULLING (Vishita, Kansas  |  |                                       |              |  |              |                                       |  |
|  |  | KANSAS -                              | <del></del>  |  |              |                                       |  |
|  | <u> </u>   | MINDIN                                |              |  |              |                                       |  |
| STATE OF Kansas  | COUNT  | Y OF                                  | Rice         |  |              | ss.                                   |  |
| R. Darrell Ke  |  | · · · · · · · · · · · · · · · · · · · |              | vee of ow  |              | wner or operator)                     |  |
| of the above-described well, bei   | ng first du  | lv sworn                              | on oath      | . savs:  | That I hav   | e knowledge of                        |  |
| the facts, statements, and matte<br>as filed and that the same are t   | rs herein c  | ontained                              | and the      | log of the   | he above-d   | escribed well                         |  |
|  | (Sign  | ature)                                | Kha          | l<br>Beld 2  | Falso        |                                       |  |
| •  | ŧ  |                                       | Chase,       | Kansas   |              |                                       |  |
| (Address)  |  |                                       |              |  |              |                                       |  |
| SUBSCRIBED AND SWORN TO bef  | ore me this  | 16th_                                 | day          | OfJanu   | ary //       | ,1981                                 |  |
| My commission expires  | State of Kansas<br>Appt Exp Oct 15, 1  | 984                                   | $\leftarrow$ | Caux   | Clao-No      | tary Public.                          |  |
| - Supplemental Control of Control | ETAV 1711 STEVE STATESTED STEET  | 1000 m 100 m                          |              |  |              |                                       |  |