

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-095-20188-00-01

LEASE NAME Sowers

WELL NUMBER 1

1980 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 27 TWP. 28 RGE. 6 XXXor(W)

COUNTY Kingman

Date Well Completed 11-05-94

Plugging Commenced 11-05-94

Plugging Completed 11-05-94

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Graves Drilling Co., Inc.

ADDRESS P.O. Box 8250 Wichita, KS 67208

PHONE#(316) 687-2777 OPERATORS LICENSE NO. 5428

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-04-94 (date)

by Jack Luthie (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4050

Show depth and thickness of all water, oil and gas formations.

RECEIVED  
KANSAS CORPORATION COMMISSION

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	0	250	8 5/8"		none

DEC 14 1994

CONSERVATION DIVISION  
WICHITA, KS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set

First plug: 925' w/35 sacks of cement thru drill pipe

Next plug: 525' w/35 " " " " "

Next plug: 250' w/35 " " " " "

Last plug: 60' w/25 " " " " Rathole w/15.

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address 310 W. Central, #202, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Graves Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Fredrick W. Stump

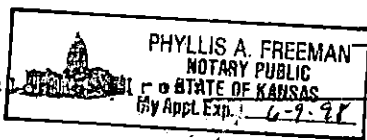
(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Fredrick W. Stump

(Address) P. O. Box 8250, Wichita 67208

SUBSCRIBED AND SWORN TO before me this 15th day of November, 19 94



Phyllis A. Freeman  
Notary Public

My Commission Expires \_\_\_\_\_