	WELL PLUGGING RECORD K.A.R82-3-117			<u> </u>		
STATE OF KANSAS STATE CORPORATION COMMISSION			API NUMBER	R 15-04	7-20,1	<u>81 -000</u> 0
200 Colorado Derby Building Wichita, Kansas 67202			LEASE NAME	E F. Ma	ssey	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBE	ER	2	eli i jestini. Ristini.
			F	t. from S	Section	Line ;
and the second of the second o			F	t. from E	Section	Line *
LEASE OPERATOR F. G. HO11			SEC. 3 TWP. 24 RGE. 17W (5) or (W)			
ADDRESS Box 158 Belpre, Ks. 67519			COUNTY Edwards			
PHONE (316 995-3171 OPERATORS LICENSE NO. 5056			Date Well Completed			
Character of Well Oil			Plugging C	Commenced	6 - 21-91	·
(Oll, Gas, D&A, SWD, Input, Wat	rer Supply Well)		Plugging C	ompleted _	6-25-91	
The plugging proposal was appro	oved on				(d	ate)
by			(KCC D	istrict Ag	ent's Na	мө).
Is ACO-1 filed? If						
Producing Formation	Depth to Top_		Bottom_	T.D	<u>4395'</u>	
Show depth and thickness of all					7-	-10-91
OIL, GAS OR WATER RECORDS		CAS	ING RECORD		RECE	IVED
Formation Content	From To S1		ıt în Pu			
<u>F</u>		5/8"	266'	none		<u>199</u> 1
	4	1/2"_4		2371'	CONSERVATION Wichita.	
Describe in detail the manner i	n which the well was	nlugged	indicating		_	
placed and the method or metho were used, state the charact	ds used in introducin	ng It Into	the hole.	if cement	or other	r p'lugs
Set C.I.B.P.	@4250'. Dumped 4	sacks c	ement. Sh	ot pipe (2604',	
10 gel, 50# i	ed well with 350# nulls, 150 sacks 6	0/40 6%	gel.	U Sacks (ement,	
(if additional descr	iption is necessary,	use BACK	of this for	n.)		
Name of Plugging Contractor	KELSO CASING PULL	ING. INC	Lice	ense No(6050	
Address P.O. Box 347 Chas	se, Kansas 67524					
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:	F. G. 1	H011	<u></u>		
TATE OF Kansas	COUNTY OF Ri	ice	, s s	i •		a P
R. Darrell i			loyee of Op			
above-described well, being fire	n contained and the 1	, says: T	hat have above-desc	knowledge :r/bed well	of the as file	facts, od that
he same are true and correct, و مريدة	so help me Gad.	nature)	mah	9h	<u> </u>	· · · · · · · · · · · · · · · · · · ·
			.O. Box 3	47 Chase	,KS. 67	524 .
SUBS CRIRED AND	SWORN TO before me t				,	
The state of the s				· louis	,,,,	<u> </u>
w. J. C.	i de la constante de la consta	- XXXXIII	Natary	Sub 1 d		

IRENE HERZBERG State of Kansas My Appt. Exp. Aug. 24, 1993

My Commission Expires: