## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

| Give All Information Com   | pletely   |  |   |   |  |  |  |
|--|---|--|---|---|--|--|--|
| Make Required Affidavit  | COUNTY F  | Iodgeman   |   | SEC.  | 19 TWP. 24   | S RGE. 21 K/W  |  |
| •  | Location a  |  | ters or                                 | footage i   | rom lines:   |  |  |
|  | Lease Owner PETX Petroleum Corporation  |  |   |   |  |  |  |
|  | Lease Name Cole Well No. 1  |  |   |   |  |  |  |
|  | Office Address 1616 Glenn Arm Place, Suite 1804, Denver, CO 8020                    |  |   |   |  |  |  |
| Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  |   |  |   |   |  |  |  |
|  | Date Well   | Date Well Completed March 26, 1981                     |   |   |  |  |  |
|  | Application   | Application for plugging filed Verbal Application      |   |   |  |  |  |
|  | Plugging co   | Plugging commenced March 26, 1981                      |   |   |  |  |  |
|  | Plugging co   | Plugging completed March 26, 1981                      |   |   |  |  |  |
| <u> </u>   | Reason for abandonment of well or producing formation                               |  |   |   |  |  |  |
| Locate Well correctly on above   |   |  |   |   |  |  |  |
| Section Platt.   | Was permis  | sion obta  | ined fr                                 | om the Cor  | servation Div  | vision or it's   |  |
|  | Agent's be  | fore plug  | ging wa                                 | s commence  | d?_Yes   |  |  |
| Name of Conservation Age   |   |  |   |   |  | althazor   |  |
| Producing formation  | ]   | Depth to   | top                                     | bott  | com T  | .D. 4810'  |  |
| Show depth and thickness   | of all water  | , oil and  | gas fo                                  | rmations.   |  |  |  |
| OIL, GAS OR WATER RECORD   | S   |  |   |   | •  | Casing Record  |  |
| Formation '  | Content   | From   | То                                      | Size  | Put in   | Pulled Out   |  |
| TOTAL CONT   | Concerne  | 11.0,111   | 10                                      | 8 5/8"  | 327'   | None   |  |
|  |   |  |   |   |  | · · · · · · · · · · · · · · · · · · ·                            |  |
|  |   | <u></u>  |   |   |  |  |  |
| Describe in detail the fluid was placed and the or other plugs were used to feet for ea feet for ea feet for ea at 920' and cemented value of the second sec | method or met, state the clean chaptug set.  y rotary mudwith 60 sacks ated with 25 | thods use<br>naracter<br>from 481<br>cement.<br>sacks. | d in in<br>of same<br>O' (rot<br>Filled | troducing and depth ary total d hole wi hole with | it into the he placed, from depth) to 9 th heavy rot heavy rotar | hold. If cement  feet  20'. Set plug  ary mud from  y mud from   |  |
| _15 sacks hulls, 5 sac   |   |  |   |   |  |  |  |
|  |   |  |   |   |  | 4-14-81  |  |
| Plugging operations a through 4½ inch drill  |   | tilizing   | Sun Oi                                  | l Well Ce   |  | P truck -<br>PECHIVED<br>PECBATION COMMUNICATION                 |  |
| (If additiona  | l description   | is neces   | sary, u                                 | se BACK of  | this sheet)  | 4.009  |  |
| Name of Plugging Contrac   | tor Sun Oil Box 169,  | Well Cem<br>Great B                                    | enting<br>end, KS                       | Company<br>67530                                  |  | AFR 1 4 1981   |  |
| STATE OF Kansas  Gary Younger, Agent above-described well, be  | COUNTY OF   | Sedgwic<br>(employ                                     | k<br>ee of o                            | _,ss.<br>wner) or (                               | owner or open  | NSERVATION DIVISION Wichita, Kansas rator) of the owledge of the |  |
| facts, statements, and m<br>filed and that the same  | atters herein   | containe   | d and t                                 | he ĺog of   |  |  |  |
| Secretary All Filling  |   |  | (Sion                                   | ature)  |  |  |  |
| W.OTAN,  |   |  | (2181                                   |   | N. Water Su<br>Addres  | tte 10, Wichita, KS<br>67202                                     |  |
| SUBSCREBED AND SW  | ORN TO before   | me this  | 10th                                    | day of  | April  | , 1981   |  |
|  |   |  | Elsie                                   | المال المنكر<br>Willison عند                      | lleson Not   | tary Public.   |  |
| My Commission expires:   | July 25, 198  | 2  | _                                       | -   | = /-   | <b>,</b>   |  |

KANSAS DRILLERS LOG COMPANY PETX Petroleum Corporation Cole FOUNTY Hodgeman ROTARY TOTAL DEPTH 4810 COMM. March 18, 1981 CONTRACTOR H-30, Inc. 50MP. March 26, 1981 December 9, 1981 CABING 10 3/4" 8 5/8" set at 327' with 250 sacks ELEVATION 2343 gr. . 5 1/2" 4 1/2" FIGURES INDICATE BOTTOM OF FORMATIONS 9601 Shale Dakota Sand 1029' Shale : 1478' Anhydrite 1491' Shale 2403' 2765' Shale and Lime 2965' Lime and Shale Shale & Lime 33801 3600' Lime and Shale Shale and Lime 3820' Lime and Shale 3968' Lime 47741 4810' Mississippí

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

Dean Britting

Sate of Kansas

Rotary Total Depth

ss.

County of Sedgwick

Subscribed and Sworn to before me, a Notary Public, in and for said county and state this 8th day of April, 1981.

Elsie Willison - Notary Public

4810'

My appointment expires:

July 25, 1982

Conservation Services

(Antibody Signal States of Michila, Kansas