STATE OF KANSAS STATE CORPORATION COMMISSION		· 		•	•	Form CP-4			
Give All Information Completely		*2727	אר איניין א אוניין איניין איניי	UGGING R	rcaph				
Make Required Affidavit Mail or Deliver Report to:			KAKA KIA	UGGLING R.	ECOND				
Gonservation Division State Corporation Commission					-1 -				
P. O. Box 17027					wp245 ng	$0.19 (X) \times (W)$			
Wichita, Kansas 67217	Location as "NE/CNWSWX" or footage from lines SE SW								
	Lease Owner Rains & Williamson Oil Co., Inc.								
	Lesse Name Johnson Well No. 1 Office Address 435 Page Court, 220 W. Douglas, Wichita, Ks.								
	Character of V	Vail (completed as	Oil Con	Dr. Hole)	Orv Hole	6720			
	Date well con	ren (completed a pleted	ou, usa	12-29-73	***************************************	19			
	Application for plugging fled 12-29-73								
	Application for plugging approved 12-29-73 19 Plugging commenced 12-29-73 19								
	Plugging completed 12-29-73 19  Reason for abandonment of well or producing formation								
[;] <u>-</u>									
	•	_							
"	· ·					19			
Locato well correctly on above				vation Division o	r its agents be	efore plugging was com-			
Section Plat Vaine of Conservation Agent who superv		ta well Rus		Ribersteir	n-Attica	. Kansas			
Producing formation.	used plugging of di	Depth to top	Botter	m	Total Depth o	F Wall 4617 Feet			
Show depth and thickness of all water, o	il and gas formatio	ns.			rotal Depth o	A WebA Get			
-									
OIL, CAS OR WATER RECORDS						CASING RECORD			
, FORMATION	CONTENT	FROM	YO	6IZE	PUT IN	PULLED DUT			
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	Plug @ 300 Plug @ 40'	w/40 sx. w/15 sx.	cemer cement	<del></del>					
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·	(If additions	description is necessar	ty, use BACI	of this sheet)	···········				
iame of Plugging Contractor Rair	ns & Willia	amson Oil	<u>Co., I</u>	nc.					
ddress 435 Page Court.	.220 W. Do	<u>uglas, Wic</u>	hita.	Kansas 6	57202	,			
TATE OFKANSAS	cot	NTY OF	ŞEDGWI	CK	<b>50</b> —				
Wilson Rains, Pres	ident of Ra	ains & /\f	Iliams	con Oil Co	er or operator	of the above-described			
rell, being first duly sworn on oath, say	s: That I have kn	owledge of the fa	cts, statem	ents, and matters	berein contai	and the had been been			
bove-described well as filed and that the	io samo ste frue ar	d correct. So hel	n_rge_God	A		THE STATE WAS AND USE CITY			
Action to the second		-	1/11	12 /		•			
Secretary Constitution		(Signoture)	ffeet been	the file		······································			
A. C.		435	Page.	Court, 22		uglas. Wichit:			
SUBSCHIEFT AND STORES OF LALL	mashin 4th.	.2	-√Ianı	arv Iarv	lddress)	7/ Ks. 67202			

Juanita M. Green

## WELL LOG

Rains & Williamson Oil Co., Inc.

SE SW **P·1**.9W SE SW

Johnson

NO. 1

TOTAL DEPTH 4617"

DDMM. 12-16-73

помр. 12-29-73

CONTRACTOR

13

Rains & Williamson Oil Co., Inc.

Edwards KANSAS COUNTY

CASING

20 5/8" @ 332' w/210 sx. cement,
2% gel, 3% cc. 15 12

ELEVATION 2195 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Clay and Sand	45
Shale and Sand Streaks	332
Shale	2065
Anhydrite	2075
Shale	2295
Shale and Lime	2895
Lime and Shale ,	3410
Lime	3920
Heebner	3925
Lime	4617
Rotary Total Depth	4617

STATE CORPORATION COMMISSION JAN7 CONSERVATION DIVISION Wichha, Kansas

			•			
State of KANS						··
County of SEDO	GWICK ss:					
I, Wilson Rains	. President	of the <u>Rains &amp;</u>	₹ Williams	son Oil Co.,	Incxxxxxxxx	X
upon oath state that the a	bove and foregoing is a true :	and correct copy of the le	og of the	Johnson #1	well	
Manufaction of the Manufaction o			AM		)	
	•			VILSON RAINS	<u>/</u>	-
	before me this 4th	_day of <u>January</u>	<u>'</u>	_19_74		
My Commission Expires:	October 4, 1	1975	Jun	it Br. Dr.	len 1	
OF28	,		7/	NOTARY PUBLIC Janita M. Gr	een	-
Silver de la constant		·	,			

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