STATE OF KANSAS
"STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-095-20101-0000

| 200 Colorado Derby Hichita, Kansas (| | ι | LEASE NAME Thissen | | | | |
|---|--|---|--------------------|-----------------------------------|---|---|---|
| LEASE OPERATOR Ma ADDRESS Rt. 3 Bo PHONE #(316) 793- Character of Well (Oll, Gas, D&A, S) | NO an o ck Energy Company x 162, Great Bend, 8721 OPERAT | TICE:Fild retur ffice wi Kansas ORS LICE | 67202 | complete Cons. Div 30 days. | 1 <u>y</u> | FELL NUMBER #2 SPOT LOCATION SW N SEC. 27 TWP 285 RGE. 7 COUNTY Kingman Pate Well Completed Plugging Completed | W SW W (E) or (W) C-5-3-16 1 5-2-86 |
| • | | | | | | g 11.13 #0111. <u>xes</u> | |
| , | | | | • | | | |
| | | | | | | ttomT.D4 | 244' |
| | ickness of all wat | | | | | | |
| OIL, GAS OR WATER | RECORDS | | | | CASING | RECORD | |
| ormation | Content | From | To | Size | Put in | Pulled out | |
| | | | | 8-5/8" 4-1/2" | 299' 4240' | none 3298' | |
| the mud fluid was the hole. If cemen | the manner in wh placed and the me at or other plugs a feet to feet | thod or were use | metho d sta | ds used I te, the cl | n Introdu | cing it into | |
| Plugged off bo | ttom with sand to | 4190' a | nd 4 | sacks ceme | ent. Sho | t pipe @3298' and | |
| <u> 15 gel, 75 cem</u> | ent, plug and 25 o | cement, | 60/40 | pos, 6% 8 | gel. | e with 5 mairs, | |
| Plugging Compl (If add | ere. Nitional descripti | on is ne | cessa | ry, use B/ | ACK of th | is form.) | |
| | Box 347 Chase, 1 | | | ing | : | License No. 6050 | <u> </u> |
| TATE OF Kans | as C | OUNTY OF | Rie | ce | | .ss. | Proposity had |
| R. Darre | ell Kelso ve-described well, of the facts, state ove-described well | being f | irst o | emplo duly sworm | on oath rein cont a are tru ature) | , says: That CONSER | PORATION COMMISSING 1 3 1986 VATION DIVISION ita, Kansas 5. 67524 |
| | SUBSCRIB | ED AND S | WORN ' | TO before | me_this_ | 9thday of May | , 1 <u>986</u> |
| | | NE HOOVER | | ج - | | 7/- | |

My Commission expires:

IRENE HOOVER
State of Kansas
My Appt. Exp. Aug. 15, 1989

Notary Public

APR 1 4 1986

15-095-20101-000

CONSERVATION CAVISION Wichita, Kansas

DAILY DRILLING REPORT

| SAMPLE TOPS: | | LOG TOPS: | | | COMPANY MACK OIL CO. |
|----------------------------|--|---------------------|-------|--------------------|---|
| Hee Doug | 2962 (-1375) 2991 (-1404) | Hee 29 | 962 (| (-1375) | NAME Thissen #2 |
| Br lm Lans Stark | 3197 (-1610) 3197 (-1627) 3562 (-1975) | Lans 32 Stark 35 | | , , | DESC. Section 27-285-7 |
| Hertha B/KC | 3606 (-2019) 3671 (-2084) | | | , | COUNTY Kingman Pasis 16 G.L. 1580' ELEVATIONS: D.F. 1585' |
| Miss Ch Miss Lm Kind | 3927 (-2340) 3986 (-2399) 4127 (-2540) | | | (-2340) (-2527) | ELEVATIONS: D.F. 1585' K.B. 1587' |
| Viola DTD | 4242 (-2655) 4244 | Viola 42 | | (-2655) E | st EST. T.D. 4250' |
| | | | | | Mack Oil Co. Charles A. Neal E. A. Roberts, Jr. |

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6-20-68 MIRT
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Ran Electric Log. Measurements O.K.

Set 4232.41' of $4\frac{1}{2}$ casing @ 4240' w/ 150 sacks cement. WOC @ 9:10 p 7-10-68 Rigged up and drilled 2' cement. Drilling out cement to test Viola Ls.

7-11-68 ONSICP 10#. FL at 900'. Approx 1000' of oil. 2300' water. Hole cleaned to TD. Bail Approx. 1 hr. Recover 3 BO. FL down 200'. Oil gassy. Ran 52 jts (1539.72') 2-3/8" OD 4.7# J-55 used tbg to 1544'. SN @ 1506' w/30' CIMA.

7-12-68 Run 3/4" used sucker rods w/2" x $1\frac{1}{4}$ " x 12' insert pump. POP. Set used Lufkin 80-D pumping unit w/Z208 FM engine.

⁶⁻²¹⁻⁶⁸ RURT

⁶⁻²²⁻⁶⁸ Set 289' of 8-5/8" csg. @ 299' w/250 sacks. Plug down 1:30 a.m.

⁶⁻²⁴⁻⁶⁸ Shut down to repair motors @ 1549' Started drilling at 11:30 p.m.

⁶⁻²⁵⁻⁶⁸ Reached 1792' at 7:30 a.m.

⁶⁻²⁶⁻⁶⁸ Drilling @ 2592'

⁶⁻²⁷⁻⁶⁸ Drilling @ 2893'

⁶⁻²⁸⁻⁶⁸ Shut down to repair pump @ 3165'

^{7- 1-68} Drilling @ 3574'

^{7- 2-68} Drilling @ 3740'

^{7- 3-68} Drilling @ 4030'

^{7- 5-68} Drilling @ 4205'

⁷⁻⁸⁻⁶⁸ DST #1. 4234-44 (loaded drill pipe & tool with 1615' fresh water.) open 15", closed 30", open 15", closed 30." Good blow of air throughout test. Recovered 980' GIP, 185' Gassy Oil, 1615' Water Cushion, no evidence of any salt water. 1BHP 1404 #30", FP 723-765#, FBHP 1404#/30." BHT 111 F.