Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

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STATE OF Kansas 910 Union Center, Wichita, Kansas 67202 STATE OF Kansas 7, COUNTY OF Sedgwick 7, ss. (employee of owner) or (owner or operator) of the above-december, being first duly swom on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log above-described well as filed and that the same are true and correct. So help me God. (Signature) 910 Union Center, Wichital 10 County Of May 19 77 SUBSCRIBED AND SWORN TO before me this 27th day of May 19 77							
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SUBSCRIBED AND SWORN TO before me this 27th day of May TATE OF PARTIES TO THE STATE OF THE STATE			(Signature) John	C. Grave	910 (ter, Wichita,
My commission expire: 2February 1980 Courtney M. Granes, Notary Pul	SUBSCRIBED AND SWORN TO befo	re me this 27th	day of	May	AT SPREAM	Address) 17000, 19	<u>77</u>
Courtney M. Granes	Mu semmiralen er i OP - 1	7000	<u></u>		- weg 17th	TO ADMINISTRA	Notary Public.
**A1 3 1 14/7	My commission expires 2February	_TAR(I	Co	urtney M	· SMAYS	1 1977	y, a married



CONSERVATION DIVISION Wichita, Kansas

ROTARY DRILLERS! LOG

OPERATOR:

Graves Drilling Co., Inc.

DRILLING COMMENCED:

9 May 1977

910 Union Center Wichita, Kansas

67202

CONTRACTOR:

Graves Drilling Co., Inc.

DRILLING COMPLETED:

15 May 1977

910 Union Center

Wichita, Kansas

CASING RECORD:

5 Jts. 213' of used 8 5/8"

cemented with 170 sacks

LOCATION:

Robinson No. 1

C NE/4

Section 20-28S-5W

Kingman County, Kansas

0 - 213Red bed

Red bed & shale 213 - 798

Shale & lime 798 - 1415

1415 - 2220 Lime & shale

2220 - 2464 Shale & lime

2464 - 2600 Lime

2600 - 3049 Shale & lime

3049 - 3217 Lime & shale

3217 - 3415 Shale & lime

3415 - 3871 Lime & shale

3871 - 3925 Lime

3925 Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

COURTNEY M. GRAVES Sedgwick County, Ks. My Appl Exp.

STATE OF KANSAS

SS:

SEDGWICK COUNTY

Subscribed and sworn to before me, a Notary Public, this 27th day of May, 1977

My commission expires: 2 February 1980

Courtney M. Graves Public

President

MAY 3 1 1977

RECEIVED STATE CORPORATION COMMISSION

> CONSERVATION DIVISION Wichita, Kansas