-095-20543-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit Mal Ma

WELL PLUGGING RECORD

Make Required Allidavit	Kingman		$7_{\text{IWP}} \cdot 28S_{\text{Rge}} \cdot 1$	7 / ALX II
Mail or Deliver Report to	Location as "NE/CNW	ASWA" or footag	e from lines	
Conservation Division	SW S	E NW		
State Corporation Comm.		Drilling Co	Inc.	
245 North Water	Lease Name Krase	<u> </u>	Well No.	<u></u>
Wichita, KS 67202	Office Address 910	Union Contor	Wichita Va 60	7202
	Character of Well (Completed as Oi	1 Ges or Dry Hole	1
	Character or werr (completed up of	1, 020 01 219 11010	·/
	Dry Ho			
<u> </u>	Date Well completed		November 26,	¹⁹ _76
	Application for plu		November 26,	$\frac{19.76}{76}$
	Application for plu	gging approved_	November 26	¹⁹ _76
<u> </u>	Plugging commenced_		November 26,	19 <u>_7</u> 6
	Plugging completed		November 26.	19_ <u>76</u>
	Reason for abandonm	ent of well or	producing formatio	n
┃				
	If a producing well	is abandoned,	date of last produ	ction
	v.*			19
	Was permission obta	ined from the C	Conservation Divisi	on or
Locate well correctly on above : Section Plat	its agents before p			
Name of Conservation Agent who s	<u> </u>			
Producing formation	Depth to top		Total Depth of Wel	1
Show depth and thickness of all				
blion depth and threshold of all	The same and the s	•		
OIL, GAS OR WATER RECORDS	•		CASING REC	מפחי
OTH, GIB ON WITH				
FORMATION	CONTENT FROM	TO DIZE	BAL M BATTED OR	т
	<u></u>	<u>. </u>		
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			· · · · · · · · · · · · · · · · · · ·	
was placed and the method or met plugs were used, state the chara feet for each plug Mudded up with heavy mud to 2 Placed 35 sacks cement onto by wooden plug, 1/2 sack hulls	cter of same and depth set. 225 feet. Followed bulls. Mudded up wit and 15 sacks cement.	placed, fromy wooden plughheavy mud to	and ½ sack hulls.	to
rat hole with 5 sacks cement		ر با ۱۱۸۱۱ی در خارستان	124 827 11011 OF TABBOOK 1	
		 		
			407 20 613 5	
		_11-30-76		
			Sw 76 31 5 H 7 S 1 1	
		<u>, </u>	SELIA (C.) U. 1.5.C.	
	<u> </u>	<u> </u>		
(If additional de	scription is necessary	. use BACK of t	his sheet)	
Name of Plugging Contractor Gra		•		
	-		000	
911) Union Center, Wichi	ra, Kansas 67	202	
77.1.7.0.1.0		,		
STATE OF KANSAS	COUNTY OFS		, BB.	
Betty_Brandt			expression) of the above-o	
- well, being first duly swom on oath, says:			s herein contained and the le	g of the
above-described well as filed and that the	same are true and correct. So help	me God.		
	(Signature)	Jetter / The	ell	•
	• • • •	11	7.71	
•	_910	<u>Union Center</u> ,	<u>Wichita, Ks. 67</u> Addr os)	202
Construence and Construence L. C.	ali 20+h			
Subscribed and Surgan to before in	e this 29th day of 77	November	19 76	*
•	: (<i>")</i>	surtru 1	11. Examp	
My commission explore February 2;	1980 · Cou	rtney M. Grave	s Notary i	Public
Est examination exbass - Chromata A ma			S . MOHULE 1	
			5 Houly I	



15-095-20543-0000

DRILLERS' LOG ROTARY

OPERATOR:

Graves Drilling Co., Inc.

910 Union Center

Wichita, Kansas

CONTRACTOR:

Graves Drilling Co., Inc.

910 Union Center

Wichita, Kansas

CASING RECORD:

5 Jts. 213' of used 8-5/8" cemented with 180 sacks

LOCATION:

Krase No. 1

DRILLING COMMENCED: 19 Nov. 1976

DRILLING COMPLETED: 25 Nov. 1976

SW SE NW

17-28S-5W

Kingman County, Kansas

KO130 1510

CONSELVATION DIVINGE Wichita, Kanses

0 - 213 Red bed

213 - 1270 Shale & shells

1270 - 1485 Lime & shale

1485 - 1732 Shale & lime

1732 - 3285 Shale

3285 - 3598 Shale & lime

3598 - 3718 Lime

3718 - 3740 Lime & shale

3740 - 3907 Lime

3907 Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

Secretary-Treasurer

STATE OF KANSAS

SS:

SEDGWICK COUNTY

Subscribed and sworn to before me, a Notary Public, this 29th day of November, 1976

My commission expires:

2 February 1980

