

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-113-20041-00-00
Spot: NESESE Sec/Twnshp/Rge: 13-21S-2W
990 feet from S Section Line, 330 feet from E Section Line
Lease Name: WINSINGER UNIT Well #: 2
County: MCPHERSON Total Vertical Depth: 3450 feet

Operator License No.: 6484
Op Name: ANDERSON ENERGY, INC.
Address: 300 W DOUGLAS AVE, STE 410
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP	2.875	3300		
PROD	4.5	3449		100 SX
SURF	8.625	214		175 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/13/2016 12:00 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: PRESTON DRILING Company: EXORESS WEKK SERVICE & SUPP Phone: (785) 735-9405

Proposed Plugging Method: SET CIBP AT 3300 FT. TOP WITH 2 SX 60/40 COMMON WITH 4% GEL. PULLED TO 400 FT. 30 SX. PUMPED TO SURFACE. PUMPED 15 SX INTO PRODUCTION CASING TO SURFACE. PUMPED 70 SX INTO SURFACE CASING TO 250 PSI.

Plugging Proposal Received By: STEVE VANGIESON WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/15/2016 4:00 PM KCC Agent: JERRY SPARLING

Actual Plugging Report:

SET CAST IRON BRIDGE PLUG AT 3300 FT. WITH 2 SX CEMENT. RAN IN TUBING TO 400 FT. PUMPED 30 SX TO SURFACE. PULLED TUBING PUMPED 15 SX INTO 4.5 PRODUCTION TUBING TO SURFACE. PUMPED 70 SX INTO SURFACE CASING PRESSURED UP TO 250 PSI SHUT IN.

Perfs:

Top	Bot	Thru	Comments
3346	3354		

Remarks: WAS AN APPROVED TA EXPIRING 5/6/2016

Plugged through: CSG

District: 02

Signed Jerry Spurling
(TECHNICIAN)

KCC WICHITA

APR 25 2016

RECEIVED

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5-6-16 Form CP-2/3

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