| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 415 200 COLORADO DERBY BUILDING | APT NUMBER 15 AVOITED S, R 6 W/P |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | 23 Feet from N/S section line |
| TECHNICIAN'S PLUGGING REPORT | feet from W/E section line |
| Operator License # 535 0 5016 | Lease Name Afrasselmayer Well #_/_ |
| Operator: Energy Production, Inc | |
| Address 8020 E. Central Ste 150 | Well Total Depth 3956 feet 128.57 |
| Wicheta Aansas 67206 | Conductor Pipe: Sizefeet |
| • | Surface Casing: Size 8 feet 20 a |
| Abandoned Oil Well Gas Well Inpu | it Well D&A |
| Other well as hereinafter indicated | 346 |
| Plugging Contractor bressel Carps | nation License Number 5822 |
| Address Housville Tymnes | |
| Company to plug at: Hour: 12:30 PM, Day: | 8 Month: <u>May</u> Year:19 <u>83</u> |
| VERBAL PLUGGING ORDERS GIVEN TO | , ———————————————————————————————————— |
| (company name) Gressel Corporate | (phone) <u>188 - 2888</u> |
| were: 42 set @ 3925 Open h | de Completion |
| SB to 3860 + 4 st Bru | lje C. 259' |
| Redi-mit 4/2 yla. | |
| Rund & Sons Reli Mil | , <u> </u> |
| Recovered 3509'941/2" | |
| | Signed (TECHNICIAN) |
| Plugging Operations attended by Agent?: All_ | PartNone |
| Operations Completed: Hour: 12 NOON Day: | // Month: 5 Year:19 83 |
| ACTUAL PLUGGING REPORT 45 set @ 392 | 5 Open hole Completion |
| | Brilge @ 259' |
| Q1:- Mul 4/2 4 dr. | |
| Rund & Sons Reli - My | <u> </u> |
| Recovered 3509 9 42" | · |
| - Heaven Sor y | |
| Remarks: Orders gruen by b | lenn Werl |
| | |
| | |
| | · |
| I hereby certify that the above plugging | instructions were given as herein stated |
| and that ((did) did not) observe this pluggi | .ng. |
| . RECEIVED STATE CORPORATION COMMISSION | |
| INIVOLOF B MAY 4 17 4000 | Signed (TECHNICIAN) |
| INVOICED MAY 1 7 1983 | FORM CP-2/3 Rev. 9-82 |
| DATE 1 5-19-83 CONSERVATION DIVISION Wichita, Kansas | Nev. 7-02 |

KANSAS GEOLOGICAL SOCIETY KANSAS LLL LOG BUREAU - KANSAS WELL SAL LE BUREAU 15-095-20358-0000 KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS COMPANY James M. Stewart BEC.23 T.28S R. 6₩ LOG. SE NE FARM Drosselmeyer ∾∘ 1 "B" COUNTY Kingman TOTAL DEPTH 3,9561 COMM. October 18, 1974 CDMP. October 29, 1974 SHOT OR TREATED CONTRACTOR H-30, Inc. CASING B-5/8" 209' cemented w/200 sxs cementerevation 1,481' PRODUCTION 4½" 3,925' cemented w/75 sxs cement Sand and Red Bed Red Bed 2991 1,160' Shale and Shells 1,260' 1,429' Lime and Shale Lime, Shale and Chert Lime and Shale 1,7701 2,120 Shale and Lime 3,379¹ 3,535¹ 3,658¹ 3,738¹ 3,838¹ Lime and Shale Lime and Shale Lime and Shale Lime and Chert Rotary Total Depth I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports. H-30, INC. State of Kansas SS: County of Sedgwick Subscribed and Sworn to before me a Notary Public in and for said this lst. day of November, 1974. Public in and for said county and state notary public "My Commission Expires: RECEIVED June 30, 1978 STATE CORDODATION COMMISSION NOV 1 2 1982 CONSERVATION DIVISION Wichita, Kansas

ISSUED

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Lime

Lime