

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-095-01822-0002

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texaco Inc. OPERATORS LICENSE NO. 5153

ADDRESS Box 2420 Tulsa, Oklahoma 74102 PHONE # (316) 792-2193

LEASE (FARM) Alameda Unit WELL NO. Tr. 5-1 WELL LOCATION C NE NE COUNTY Kingman

SEC. 27 TWP. 28S RGE. 7W (E) or (W) TOTAL DEPTH 4476 PLUG BACK TD 3668

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 244 CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2 SET AT 4410 CEMENTED WITH 225 SACKS

PERFORATED AT 4350-55 3668-74

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Perfs. @ 4350-55 already squeezed with 150 sks.
top @ 4270 Perfs. @ 3674-3668 squeezed with 100 sks, of cement top @ 3440 Shoot pipe @ freepoint
put 40 sks.cement @ 250 ft. Put 10 sks. @ 40 to 0.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain) Drillers Log sent out of Great Bend Office

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Dean Randal PHONE # (316) 298-2031 10-13-87

ADDRESS Cunningham, Kansas

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/88

ADDRESS Box 506 Liberal, Kansas 67905-0506 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Sargent
(Operator or Agent)

DATE: 10-12-87

(2)



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE
JAN 16 '88
EXPIRES

October 16, 1987

WELL PLUGGING NOTICE

Alamedia Unit #5-1
C NE NE
Sec. 27-28S-07W
Kingman County

Texaco, Inc.
Box 2420
Tulsa, OK 74102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive.

Shari Feist
Director
State Corporation Commission