

15-095-00088-0000

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

NW 1/4 SE

FILE NO. ✓

LOCATION *NW 1/4 SE*

SEC. *11* TWP *28* RGE. *5W*

Dry Hole ✓ Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. *1* Lease *Holdsborough* *Holdsborough*

Operator *Bennett & Roberts* Address *Jussell Kans*

Field ✓ County *Kingman*

Total Depth *3900* Feet.

Plugging Contractor *Company Tools*

Plugging Contractor's License No. *R. D. H.*

Address ✓
(Describe briefly the manner in which the well was plugged)

Gunned pits and circulated, Hole made solid at approx. 135', 15 sf cement, spotted thru drill pipe Mud to 25, bridge, 5 sf cement at top.

[Signature]
District Conservation Agent

RECEIVED
STATE CORPORATION COMMISSION

APR 25 1955
04-25-55
CONSERVATION DIVISION
Wichita, Kansas

DATE *4-23-55*

PLUGGING
FILE SEC *11* T *28* R *5W*
BOOK PAGE *114* LINE *24*