State of Kansas

JOHN ANDERSON, Jr. Governor WILLIAM L MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY Q. WILES Commissioner MAYMOND B. HARVEY Secretary MONT. C. LONDERHOLM Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

Oll, Gas and Water)

500 Insurance Bidg.

WICHITA, KANSAS 672027 [] FOR SAILE CURFORATION COMMUSSION

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

FEB 26 1935 2. 26.65 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr	Da	nny I	Biggs		_of	Pick	rell	Dril	lin	g Co.	h	as th	118	
date	reque	sted 1	permis	sion t	o pl	ug the	fol)	owing	des	cribed	i wel	1:		
Mr	1	<u> </u>		_gua	rantee	s pay	nnent	of t	he plu	ıgg1 n _l	ģ fee	••		
Oper	ator's	full	Name:	·	Picl	crell	Dri	lling	Co	mpany	7			
Comp	lete A	ddres	9 :	70	5 F	ourth	Nat	ional	. Ba	nk Bl	dg.	Wi	chita	, Ks.
Leas	e Name	:		Yoem	an			₩	ell	No		# 1	~ ~~	
Loca:	tion:_		С	NE N	E	·	_Sec.	<u>8</u> Tw	p. <u>2</u>	8 Rge	· <u>7</u>	(E) (I	w)_W_	
County Kin				gman	· 	··	Tot	Total Depth 43301 Oil Well						
Gas '	Well	In	put Wel	ı1	_swd	Well_	I) & A_	X	Lost !	Hole			
Mr	В	iggs		wa	s in	struci	ted to	plug	the	well	as fo	011ov	/s:	
2 <u>50'</u>	of 8	5/8	" sur	face	pipe	e, ce	ment	circ	ula	ted v	with	160	sack	S.
Fill	hole	wit]	h dri	lling	muc	l to	240 '	, lst	ce	menti	ing]	olug	<u>, br</u> i	.dge
w <u>ith</u>	hull	s, a	nd cei	nent	wit	1 25	sack	s. Fi	11_	hole	with	n dr	<u>illi</u> r	ıg
nud '	to_40	1, 2	nd cer	nenti	ng_]	plug,	bri	dge v	vith	hull	ls, a	and	cemen	ıt
		acks	to b	ase c	ella	ar. B	ridg	e and	l ce	ment	rat	hol	<u>e wi</u> t	h
2 sa	cks.						Vonu	+ my 1 m	WO111	ra			•	

Conservation Division Agent