JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA; KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:				,					
Mr	Jergenson	of	Kaw D	rilling	Rig_#1	has t	his		
date request	ed permission to plug the	following	describ	ed well	.:				
Operator's F	ull Name: Pate-Dombaugh P	etroleum &	Martin	Explor	ation				
Complete Add	ress: 502 Union Center,	Wichita, K	ansas 67	7202	· 				
Lease Name:	Sparks		We	11 No.	1				
Location: _	C of NW SW	Se	c.10					(W)	
County:	Kingman		•						
	1 Well Gas Well						A <u>xx</u>		
Other well a	s hereafter indicated:								
Mr. <u>-</u>	.	was					s fol	lows	
	211' of 8 5/8" SP W/200								
	Total of 120 sks common	n cement 2%	gel 3%	c.c.	RE STATE CORPO	CEIVED	VIISSIUM		
	60 sks @ 500°				HO	v ¤n 198	11		
	40 sks @ 220'				ĨΪ	3 -OE - WIG KOLTAVI	1		
	Bridge & 10 sks @ 40'			Wichita, Kansas					
	10 RH Cemented	by Allied							
		. Very	truly y	ours,					
				1	/ /				

Conservation Division Agent