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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

*Rec'd  
9-17-55*

FILE NO. \_\_\_\_\_

LOCATION SW SW SE

SEC. 28 TWP. 28 RGE. 5W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Bolinger Box 1320

Operator ~~Shawver-Armour~~ The Artline Co. Address Wichita

Field W0 County Kingman

Total Depth 3952 Feet.

Plugging Contractor Shawver-Armour Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_

(Describe briefly the manner in which the well was plugged)

*Return mud to 170' Bridged at 170' and  
15 cu cement. 8 5/8 surface pipe @ 167'.  
Mud in surface pipe to 10' and 3 cu  
cement in top and base of cellar.*

**PLUGGING**  
FILE SEC 28 T 28 R 5W  
BOOK PAGE 148 LINE 13

*W. J. ...*  
District Conservation Agent  
Date 9-8-55