

15-095-013170000

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION  
 (Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

APR 15 1963

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. T. S. Thorn of Prime Drilling Co. has this

date requested permission to plug the following described well:

Mr. Thorn guarantees payment of the plugging fee.

Operator's full Name: Cities Service Oil Co.

Complete Address: Box 31, Augusta, Kansas

Lease Name: Palmer Well No. # B 3

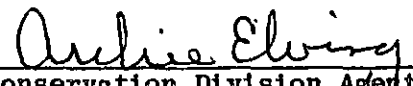
Location: SE NE NW Sec. 16 Twp. 28 Rge. 5 (E) (W) W

County Kingman Total Depth 3870 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Thorn was instructed to plug the well as follows:

221' of 8 5/8" surface pipe cement circulated with 160  
sacks. Bottom of hole was cemented off, with a plug at  
3800' and cemented with 25 sacks. Fill hole to 215' with  
mud, 1st cementing plug, 1/2 sack hulls, cement with 25  
sacks. Fill hole with mud to 40', 2nd cementing plug,  
1/4 sack hulls, cement with 10 sacks to base cellar.

Very truly yours,  
  
 Conservation Division Agent