

KANSAS

FORM CP-3
Rev. 1-8-82

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-047-21,064 ✓ R

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name F & M Oil Co.

Complete Address 422 Union Ctr. Wichita 67202

Lease Name Brittan Well No. 1

Location NW-SE-SW Sec. 3 Twp. 24 Rge. 18 (East)(West)

County Edwards Total Depth 4620

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Union Dily. Co.

Address Co. TOOLS License No. _____

Operation Completed: Hour: 10:30 AM Day: 31 Month: 8 Year: 1982

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

- 8 5/8" S.P. to 458' w/ 300 sx cement plug.
- Order: 135 sx 50/50 Permit 40% gel - 3% CC + plug
- 1st plug @ 840' w/ 60 sx
- 2nd " @ 450' w/ 50 sx
- 3rd Solid Bridge
- 4th HULLS-plug @ 40' → en to 0' w/ 10 sx
- 5th Rathole w/ 10 sx
- 6th Mousehole w/ 5 sx

Waterwell w/ 5 sx can by ALLIED

Amount of Surface Casing: 458'

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Steve Stewart
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

INVOICED

Signed: _____
Conservation Division Agent

DATE 9-9-82

INV. NO. 1105-W

Rec. 9-2-82