

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15-155-02670-0000

File 87-11

Location SE 1/4

Sec. 26 Twp. 13 Rge. 4N

I have today completed supervision of plugging of:

Well No. 3 Lease Adam T. Base

Operator Sinclair Prairie Co. Address St Bend Home

Field Burton County Reno

Total Depth 3367 Feet.

(Describe briefly the manner in which well was plugged)

Reported as previously plugged back to 3347-
Filled with heavy sand from bottom to
top between plugs - Cement from 3312 to
3292 - Cement from 380 to 360 - 8 sacks
cement cap at base of cellar

Expense incurred as follows:

Date 2-16-40 *Day _____ Mileage 35

Date 2-26-40 *Day 1/4 Mileage 50

Date _____ *Day _____ Mileage 85

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]
Conservation Agent

P. O. Lynn Kansas Date 2-26-40

PLUGGING
FILE NO. 26 23 44
BOOK PAGE 87 LINE 11

FEB 27 1940
STATE CORP. COMMISSION
WICHITA, KANS.