

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

15-155-02672-0000

File 87-12

Location 5E 1/4

Sec 26 Twp. 23 Rge. 4W

I have today completed supervision of plugging of:

Well No. 5 Lease Adam T. Base  
Operator Sinclair Prairie Co. Address 4th. Bend, Kansas  
Field Burton County Reno  
Total Depth 3372 Feet.

(Describe briefly the manner in which well was plugged)

Reported as previously plugged back to  
3362 - Filled with heavy <sup>72</sup> from bottom  
to top between plugs - Cement from  
3208 to 3187 - Cement from 235 to 220 -  
Cement cap at base of cellar, (7 sacks) -

Expense incurred as follows:

|  |                 |                    |
|--|-----------------|--------------------|
| Date <u>1-31-40</u>                    | *Day            | Mileage <u>86</u>  |
| Date <u>2-5-40</u>                     | *Day <u>1/4</u> | Mileage <u>70</u>  |
| Date <u>2-8-40</u>                     | *Day <u>1/4</u> | Mileage <u>100</u> |
| <u>2-12-40</u>                         | <u>1/4</u>      | <u>60</u>          |
| Hotel, meals, etc. \$ " <u>2-13-40</u> | " <u>1/4</u>    | " <u>67</u>        |

\*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]  
383  
Conservation Agent

P. O. Lyons Kans Date 2-13-40

FILED  
26 23 4W  
BOOK PAGE 87 LINE 12

2-14-40  
FEB 1 1940  
STATE OF KANSAS  
CONSERVATION DIV.