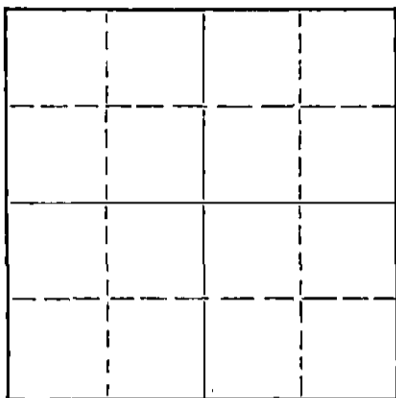


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Flat

Kingman County, Sec. 29 Twp. 28 Rge. 5 (W) (W)

Location as "NE/CNW/SW" or footage from lines NW NW NW  
Lease Owner Petroleum Management, Inc.  
Lease Name Bolinger Well No. 1  
Office Address 810 Central Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed December 17, 19 54  
Application for plugging filed December 20, 19 54  
Application for plugging approved December 23, 19 54  
Plugging commenced 11:00 A M December 30, 19 54  
Plugging completed 12:00 A M December 30, 19 54  
Reason for abandonment of well or producing formation  
Commercial Quantity of oil not found.  
If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3955 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	157'	
				5-1/2"	3,974'	3,037.58

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged hole with 50 sacks of mud through 5-1/2" - pulled casing. Mud to 155' made solid with rock, ran 15 sacks of cement, mud to 15' and ran 5 sacks of cement.

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Morgan Well Plugging Service  
Address 102 W. 18th Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Petroleum Management, Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. H. Reacher  
810 Central Building, Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of January, 1955  
Paul C. Murphy  
Notary Public.

My commission expires April 23, 1958

**PLUGGING**  
FILE SEC 29 TWP 28 R 5 W  
BOOK PAGE 86 LINE 5

1-12-55  
CONS. DIVISION  
Wichita, Kansas

BOLINGER #1

NW NW NW Sec. 29-28S-5W  
Kingman County, Kansas

Drilled for: Beardmore & Sutton  
Drilled by: Beardmore

Casing Record:

157' of 8-5/8" w/100 sacks  
3954' of 5 1/2" W/150 sacks

Drilling Commenced: 11/24/54  
Drilling Completed: 12/7/54

Elevation: 1438 KB

<u>FORMATION</u>	<u>DEPTH</u>
Cellar	5
Shale & Shells	157
Shale & Shell	460
Shale & Lime	1380
Shale & Lime	2160
Shale & Lime	2675
Shale & Lime	3030
Shale & Lime	3320
Shale & Lime	3525
Shale & Lime	3730
Shale & Lime	3889
Lime & Chert	3940
Lime & Chert	3955
Total Depth	3956

TOPS:

Mississippi Chert	3874
Mississippi Dolomite	3890

DST#1 3877-3889; 110' oil cut mud BHP 920.

DST#2 3892-3910; Open 1 1/2 hours, gas to surface 1 1/2 hrs. Recovered 270' fluid-top 240' oil cut mud. Egt. 75% oil in bottom 60'. Bottom 30' salt water. BHP 1130.

DST#3 3927-2940; Open 1 hours. Recovered 1400' fluid...top 360' heavy oil cut mud, 740' oily water. BHP 1320 in 30 min. IFP 100#, FFP 480#.

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS

I, the undersigned, being duly sworn on oath state that the above and within statement is a true and correct record and log of the well drilled on the location above described, to the best of my knowledge and ability.

*Robert G. Tuttle*

SUBSCRIBED and sworn to before me this 11th day of December, 1954.

*Leonard P. Tolle*  
Notary Public

My Commission Expires:  
January 28, 1956.

**PLUGGING**  
FILE SEC 29 T. 28 R. 5W  
BOOK PAGE 86 LINE 5

RECEIVED  
STATE COMMISSION  
12-21-54  
COMMISSION