STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

15-095-212600000

WELL PLUGGING RECORD

Make Required Affidavit	фтесету							
•	COUNTY				13 TW	2. <u>285</u>	_RGE5 xFx/W	
	Location as	s m quar	ters or	rootage r	COIII TILIE	3S :		
	Lease Owner	 r ጥዘነ	ODORE 1	T TEREN				
	l l						Vo 1	
							No. <u>1</u> CHITA, KS. 67202	
	l l							
	;				Gas or	Dry Ho	ole): DRY HOLE	
	Date Well (
	}·	Application for plugging filed 8-26-82						
	1 32. 3	Plugging commenced 8-26-82						
	Plugging co	ompleted_	8-31	-82	-			
	Reason for	abandonn	ent of	well or pr	oducing	format	ion _{DRY}	
Locate Well correctly on above								
Section Platt.	Was permis	sion obta	ined fr	om the Con	servatio	on Divi	ision or it's	
	Agent's be	fore plug	ging wa	s commence	ed?	YES		
Name of Conservation Age	ent who superv	ised plug	ging of	this well	MAURIC	E LESI	LIE	
Producing formation		Depth to	top	bott	om	T.I	D. 3834	
Show depth and thickness								
- -		-	•				Control December	
OIL, GAS OR WATER RECORD							Casing Record	
Formation	Content	From	То	Size 4 1/2"	Put in	 _	Pulled Out	
				<u> </u>			3,307	
<u>.</u>				<u> </u>	<u> </u>			
	-		 					
fluid was placed and the or other plugs were used tofeet for ea	l, state the cl ach plug set _	haracter	of same	and depth	placed	, from_	feet	
SET BOTTOM PLUG A	г 3736! - 4	SX_CEMEN	<u>vr 15</u>	ROCK BR	IDGE			
DOWELL CAME OUT FI	LLED WITH 15 .	JEL - 6 H	IULL -	10 JEL -	PUSH PI	JUG -		
						_		
125 SX CEMENT WITH	3% CC /							
			· ·					
								
				7.10				
lt additiona) Name of Plugging Contrac	al description	1s neces ASTNG PIIT	sary, u	se BACK of	this si	neet)		
Name of Plugging Contrac HIWAY	50 BURRTON, I	S. 67020)	<u> </u>				
·						<u>-</u>		
STATE OF KANSAS DONALD H. HURST	COUNTY OF_	REN	o of o	_,ss. wmer) or (Ourser or	r onor	ator) of the	
above-described well, be	ing first dul	y sworn c	n oath,	says: Th	at I hav	ve knov	wledge of the	
facts, statements, and mailed and that the same	atters herein	containe	ed and t	he log of	the above	ze-desc	cribed well as	
rried and that the same	are true and o	correct,	so ner	p me Goa.	(r)	1		
			(Sign	ature)			Lusst	
		_		1900	CERTS,	<i>Poli. C</i> Addresi	S) 1351	
	SELINE !	W. W.	-	144.C			2,6750/	
SUBSCRIBED AND SV	VORY TO SLINE	i Chis	_5/=	day of	Augu	<u> 28</u> ,	19 <i>83/</i>	
	The man	E 13	71	adeli	nas -	Uus	et.	
Mtz Commingion amires	APPOINTMEN DOPINES	u i¥ 🎚	77	STAT	RECE E CORPORAT	IVENDE	ary Public.	
My Commission expires:_	W.	5/2/		JIMI	<u></u>	ு	MUICGI	
	No.	NSA			SEP	2 1982		

CONSERVATION DIVISION Wichita, Kansas