

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21761 0000

LEASE NAME Gowin

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER I
330' Ft. from S Section Line

555' Ft. from E Section Line

SEC. 13 TWP. 28 RGE. 5 (W)

COUNTY Kingman County, Kansas

LEASE OPERATOR Graves Drilling Co., Inc.

ADDRESS PO Box 8250 Wichita, Kansas 67208

PHONE# (316) 687-2777 OPERATORS LICENSE NO. 5428

Date Well Completed 02-26-00

Character of Well D&A

Plugging Commenced 02-26-00

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 02-26-00

The plugging proposal was approved on 02-25-00 (date)

by Steve Van Gieson (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Dry Hole Depth to Top _____ Bottom _____ T.O. 3870'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Mississippi	Water					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each section.

1st Plug: 750' w/35 sacks cement through drillpipe

2nd Plug: 300' w/35

3rd Plug: 60' w/25 Rathole w/15

Name of Plugging Contractor Duke Drilling Co., Inc.

License No. RECEIVED
STATE CORPORATION COMMISSION

Address PO Box 823 Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Duke Drilling Co., Inc.

MAR 21 2000

STATE OF Kansas COUNTY OF Sedgewick, ss.

CONSERVATION DIVISION
Wichita, Kansas

Fredrick W. Stump

(Employee of Operator) or (Operator) of

above-described well; being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Fredrick W. Stump

(Address) P.O. Box 8250, Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this 20th day of March, 192000

Notary Public

My Commission Expires: 6/9/2002

USE ONLY ONE SIDE OF EACH FORM

Form CP-4
Revised 05-88