

15-095-21350-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Kingman SEC. 14 TWP. 25S RGE. 5 ~~N~~/W
Location as in quarters or footage from lines:
SW NE SW

Lease Owner Graves Drilling Co., Inc.
Lease Name Lindholm Well No. 2
Office Address 910 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed June 26, 1983
Application for plugging filed July 19, 1983
Plugging commenced June 26, 1983
Plugging completed June 26, 1983
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie, Nashville, Ks.
Producing formation _____ Depth to top _____ bottom _____ T.D. 3828'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	270'	None

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

1st plug @ 660' with 40 sacks
2nd plug @ 330' with 35 sacks
3rd plug @ 60' with 25 sacks
10 sacks in rat hole

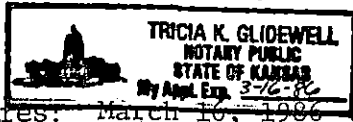
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Graves Drilling Co., Inc.
910 Union Center, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Betty Brandt (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Betty Brandt
910 Union Center, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of July, 19 83



My Commission expires: March 16, 1986

Tricia K. Glidewell
Notary Public.

JUL 20 1983

CONSERVATION DIVISION
Wichita, Kansas