

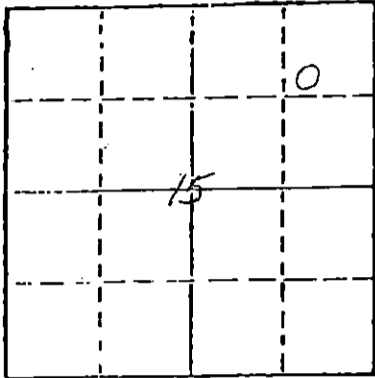
15-095-20632-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 15 Twp. 28 S Rge. 5 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW NE NE
Lease Owner The Maurice L. Brown Co.
Lease Name BROWN "A" Well No. 4
Office Address 200 Sutton Place Bldg., Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed Oct. 4, 1977
Application for plugging filed (verbally) Oct. 4, 1977
Application for plugging approved (verbally) Oct. 4, 1977
Plugging commenced Oct. 4, 1977
Plugging completed Oct. 4, 1977
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Owens
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3900
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 300' with 35 sacks
2nd plug at 40' with 20 sacks
3rd plug at rathole with 5 sacks

Cement by Halliburton
Plug was down at 10:30 p.m., October 4, 1977

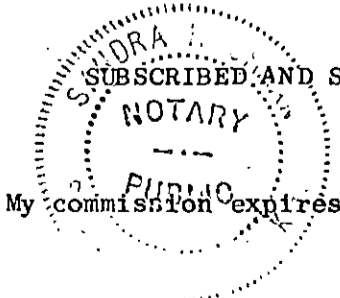
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OCT 07 1977
10-07-77
CONSERVATION DIV. STATE
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)



SUBSCRIBED AND SWORN TO before me this 6th day of October, 1977
My commission expires July 21, 1979
Sandra Richman
Notary Public.

OPERATOR: The Maurice L. Brown Co.
 CONTRACTOR: Abercrombie Drilling, Inc.
 WELL NAME: Brown "A" #4
 LOCATION: SW NE NE Section 15-28S-5W
 Kingman County, Kansas
 SPUD DATE: September 24, 1977
 COMPLETION DATE: October 4, 1977

0	42	Clay & sand
42	130	Sand
130	304	Sand & pyrite
304	858	Shale & shells
858	1122	Shale
1122	2094	Shale & lime
2094	2552	Lime & shale
2552	2800	Shale & lime
2800	3047	Lime & shale
3047	3276	Shale & lime
3276	3396	Lime & shale
3396	3535	Lime
3535	3774	Lime & shale
3774	3826	Shale & lime
3826	3845	Lime
3845	3900	Lime & shale
	3900	Rotary Total Depth

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 CONSERVATION DIVISION
 Wichita, Kansas

Spud hole at 4:00 p.m., September 24, 1977. Drilled 304' of 12 1/4" hole, ran 7 joints of 8-5/8" surface casing, set at 296. Cemented with 225 sacks 60/40 posmix; 2% gel, 3% CaCl. Cement did circulate. Job was complete at 6:00 a.m., September 25, 1977.

T. D. 3900'. Set 1st plug at 300' with 35 sacks, 40' solid bridge with 20 sacks, 5 sacks in rathole. Plug was down at 10:30 p.m., October 4, 1977. Cement by Halliburton.

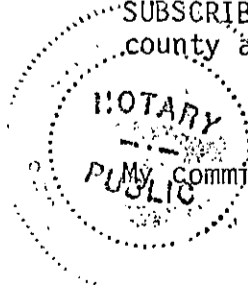
STATE OF KANSAS)
) ss
 COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Brown "A" 4, SW NE NE Section 15-28S-5W, Kingman County, Kansas.

ABERCROMBIE DRILLING, INC.

By Jack L. Partridge
 Jack L. Partridge,
 Assistant Secretary Treasurer

SUBSCRIBED and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 6th day of October, 1977.



Sandra Richman
 Sandra Richman, Notary Public