## WELL PLUGGING RECORD

| Give A Information Completely |
|-------------------------------|
| Make Rewir Affidavit          |
| Mail or Deliver Report to:    |
| Conservation Division         |
| State Corporation Commission  |
| 211 No. Broadway              |
| Wichita, Kansas               |

| 211 No. Broadway<br>Wichita, Kansas           | Kin   | eman   | Count                 | v. Sec. 16                              | Two. 28S Rge                         | _5_ ( <b>X</b> )_           | (W)                       |
|---|---|--|-----------------------|---|--------------------------------------|-----------------------------|---------------------------|
| NORTH   | Location as "N  | E/CNW#SW#" (   | or footage fro        | m lines 9901                            | S 330'W of                           | N/4 Corr                    | ner                       |
|   |   | Cities Se  |                       |   |                                      |                             |                           |
|   |   | Palmer "F<br>Box 31, Au  |                       | angge                                   |                                      | _ Well No                   | 3                         |
|   |   | Vell (completed  |                       |   |                                      | rv Hole                     |                           |
|   |   | pleted   |                       |   |                                      | 0 أخسرا                     | _19_63                    |
|   |   | plugging filed_  |                       |   | , <u>-</u>                           |                             | 19                        |
|   | Application for   | plugging approv  | ed                    |   | <u> </u>                             | <u>-10</u>                  | _19_63_                   |
|   |   | nenced   |                       |   |                                      | <u> </u>                    | _19_63_                   |
| \   | i   | leted  |                       |   |                                      | <u> -10</u>                 | _19_63_                   |
|   | Reason for aba  | ndonment of wel  | or producing          | g formation                             |                                      | ry Hole                     |                           |
| 1   | YE o preducing  |  | J J. 4. of 1.         |   |                                      |                             |                           |
|   |   | well is abandone<br>n obtained from  |                       |   |                                      |                             |                           |
| Locate well correctly on abov<br>Section Plat |   | yes  |                       |   | or its agents ber                    | ore progging                |                           |
| Name of Conservation Agent who                |   |  |                       |   | Kansas                               |                             |                           |
| Producing formation                           | I   | Depth to top   | Botton                | ·                                       | Total Depth of                       | Well_387                    | 701_Feet                  |
| Show depth and thickness of all               | water, oil and gas formation  | ns.  |                       |   |                                      |                             |                           |
| OIL, CAS OR WATER REC                         | CORDS   |  |                       |   |                                      | CASING RE                   | CORD                      |
| FORMATION                                     |   | 5004   |                       |   | 1                                    | <del> </del>                |                           |
| FURMATION                                     | CONTENT   | FROM   | מד                    | SIZE                                    | PUT IN                               | PULLED                      |                           |
|   |   | <del> </del>   |                       | 8 5/8                                   | 210'                                 | Nor                         | 7 <del>6</del>            |
|   |   |  |                       |   |                                      | ·                           |                           |
|   |   |  |                       |   |                                      |                             |                           |
|   |   |  |                       |   |                                      |                             |                           |
|   |   |  |                       |   |                                      |                             |                           |
|   |   |  |                       |   |                                      |                             |                           |
| fill hole wi<br>25 sacks cem                  | sacks cement at the mud to 215!, rent, fill hole to ated with 10 sacks      | ran plug -<br>1.40!, ran   | l/4 sack<br>plug - 1, | hulls,<br>// sack<br>nt in              | STATE CORFORA                        | TION COLUMN                 | D<br>RSYON                |
|   |   |  |                       |   | ONSERVATION<br>Wighita, K            | V Do                        |                           |
| <del></del>                                   | <del></del>   | <del></del>  |                       | ·                                       | Wichita, K                           | anen-                       | <b>V</b>                  |
| <del></del>                                   | <del></del>   |  |                       | <del></del>                             |                                      | 411248                      |                           |
|   |   |  |                       |   |                                      |                             |                           |
|   |   |  |                       |   |                                      |                             |                           |
| <del></del>                                   |   |  |                       |   |                                      |                             |                           |
|   |   | <del></del> -  |                       | <del></del>                             |                                      | <del></del> _               |                           |
|   | <del></del>   |  | ·                     |   |                                      |                             |                           |
|   | (II additiona   | l description is neces   | ary, use BACK         | of this sheet)                          |                                      |                             |                           |
| Name of Plugging Contractor                   | Prime Drilling  | Company  |                       |   |                                      |                             |                           |
| Address 814 Un                                | ion Center, Wichi   | ta, Kansas   |                       | ·····                                   |                                      |                             |                           |
|   |   |  | <del> </del>          |   |                                      |                             |                           |
| STATE OFKANSAS                                |   |  | •                     |   |                                      |                             |                           |
|   | cou   | JNTY OFB   | TLER                  | ·                                       | , SS.                                |                             | •                         |
| vell, being first duly sworn on o             | son   | (  | mployee of o          | wner) or (own                           | CONSIDERATION                        | of the above                | e-described               |
| ipove-described well as filed and             | son<br>path, says: That I have kn   | aowledge of the  | employee of o         | wner) or (own                           | CONSIDERATION                        | of the above<br>ned and the | e-described<br>log of the |
|   | son   | aowledge of the  | employee of o         | wner) or (own                           | CONSIDERATION                        | of the above<br>ned and the | described<br>log of the   |
|   | son<br>path, says: That I have kn   | aowledge of the  | employee of o         | wner) or (own                           | CONSIDERATION                        | of the above                | e-described<br>log of the |
|   | son<br>path, says: That I have kn   | nowledge of the s  | employee of o         | owner) or (owner) or (owner) and matter | nekoroperator):<br>rs herein contain | of the above                | e-described<br>log of the |
|   | son<br>path, says: That I have kn<br>d that the same are true ar            | nowledge of the stand correct. So h  | employee of o         | owner) or (owner) or (owner) and matter | CECONOCIONALISMO                     | of the above                | e-described<br>log of the |
| SUBSCRIBED AND SWORM TO                       | son  path, says: That I have kn  d that the same are true ar                | nowledge of the stand correct. So h  | employee of o         | owner) or (owner) or (owner) and matter | nekoroperator):<br>rs herein contain | of the above                | described                 |
| SUBSCRIBED AND SWORN TO                       | son<br>path, says: That I have kn<br>d that the same are true ar            | nowledge of the solution of th | employee of o         | owner) or (owner) or (owner) and matter | nekoroperator):<br>rs herein contain | of the above                | e-described<br>log of the |
|   | son  oath, says: That I have kn d that the same are true ar  before me this | nowledge of the solution of th | employee of o         | owner) or (owner) or (owner) and matter | nekoroperator):<br>rs herein contain | ned and the                 | log of the                |

March 12, 1966

700

## ROTARY DESILLING LOG

OWNER: CONTRACTOR: Cities Service Oil Company .

Prime Brilling Cospeny

LEASE:

Palmer "B" #3

LOCATION:

SE ME SW Sec. 16-28-5W Kingman County, Kansas \* CANING: Set 8 5/8" surface casing

@ 219', 160 sx HAS Posmin

| Ö    | **  | 30   | Sand                 | RECEIVED                     |
|------|-----|------|----------------------|------------------------------|
|      |     | 163  | Red Rock             | STATE CORPORATION COMMISSION |
| 165  | -   | 215  | Red Rock & Shale     | •                            |
| 215  | -   | 319  | Red Red              | APR 18 1963                  |
| 319  | ••• | 475  | Shale & Shells       | AFK 10 .555                  |
| 475  | _   | 575  | Salt & Shale         | SUBSICN                      |
| 575  | -   | 720  | Shale & Shells       | CONSERVATION DIVISION        |
| 720  | *   | 762  | Lime & Shale         | Wichita, Kansas              |
| 762  | -   | 1223 | Line                 |                              |
| 1223 | 4** | 1400 | Lima & Shale Streaks |                              |
| 1400 | -   | 1845 | Lime & Shale         |                              |
| 1845 | -   | 1865 | Shale & Line Streaks | •                            |
| 1865 | -   | 1920 | Sand                 | •                            |
| 1920 | -   | 2010 | Shele & Lime Streeks |                              |
| 2010 | •   | 2080 | Lime & Shale Streaks | •                            |

2080 - 2150 Lime 2150 - 2277 2277 - 2785 2785 - 2965 Shale & Line Lime & Shale Shale & Lime 2965 - 3430 Line 3430 - 3520 Lime & Shale Streaks 3520 - 3530 Lima & Shale 3530 - 3585 Charty Lima 3585 - 3648 . Lime & Shale 3648 - 3798 Shale & Line Streeks 3793 - 3813 3813 - 3829 Char Chart 3828 - 3846 Miss Chat 3846 - 3868 . Hiss Line :

DAA

We certify that the above log is true and correct to the best of our knowledge and belief.

3868

PRIME DRILLING COMPANY

Rotary Total Depth

R. R. McNicol