## STATE OF KANSAS STATE ÇÔRPOBATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building | Kingman  |   | <b>a</b>                                   | <b>a</b> . 16                           | m - 285 m  | e{(W)}_5(W)   |  |
|--|--|---|--|---|--|---|--|
| Wichita, Kansas                                      | Location as "NE/CN   | W¼SW¼" or f                                       | ootage from l                              | SecS<br>Sines                           | W SW NE  | e( <i>W</i> )                                       |  |
| NORTH  | Location as "NE/CNW¼SW¼" or footage from lines SW SW NE  Lease Owner Smitherman & Cohen, Et al   |   |  |   |  |   |  |
| j   j  | E i  | Lease Name Bolinger Well No. 2                    |  |   |  |   |  |
|  |  |   |  |   |  | 49-11-11-24000000 Candual-97-197-197-197-197-198    |  |
|  | Character of Well (c<br>Date well completed.   |   |  |   |  |   |  |
|  | Application for plugg  |   |  |   |  |   |  |
|  | Application for plugg  | ing approved                                      |  |   | October  | r 4 1951  |  |
| i   i  | Plugging commenced   |   |  |   | <u>October</u>   | r 4 19 51   |  |
|  |  |   |  |   |  | r 4 1951  |  |
|  |  |   | -  |   |  |   |  |
|  |  |   |  |   |  | 19  |  |
|  | • -  | •   | _  |   |  | ore plugging was com-                               |  |
| Locate well correctly on above<br>Section Plat       | menced?  | es  |  |   |  |   |  |
| Name of Conservation Agent who sup                   | pervised plugging of this well   | ı Ruel  | Durkee                                     |   | ***************************************  |   |  |
| Producing formation                                  |  | top   | Bottom                                     |   | . Total Depth of   | Well 3812 Feet                                      |  |
| Show depth and thickness of all water                | r, oil and gas formations.   |   |  |   |  |   |  |
| OIL, GAS OR WATER RECOR                              | DS ·   |   |  |   |  | CASING RECORD                                       |  |
| Formation  | Content  | From  | То   | Size                                    | Put In   | Pulled Out  |  |
|  |  |   | <del></del>                                | 5 1/2"                                  | 3811' 6"   | 29001   |  |
|  |  |   |  | 811                                     | 7561   | None  |  |
|  |  |   |  | ***                                     |  |   |  |
|  |  |   |  |   |  |   |  |
|  | 1  |   |  |   |  |   |  |
|  |  |   |  |   |  |   |  |
| **************************************               |  |   |  |   | 1  |   |  |
| introducing it into the hole. If ceme                | g set.   | & dumped<br>/ mud to l<br>& sand to<br>/ mud capp | 6 sacks (<br>651<br>1551 dum)<br>ed w/5 sa | of ceme<br>per 15<br>acks of            | nt<br>sacks of<br>cement   |   |  |
| ***************************************              |  |   |  |   |  | **************************************              |  |
|  |  |   |  | ·                                       |  | \$41=++++++++++++++++++++++++++++++++++++           |  |
|  |  |   |  |   | ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~ ~~   | ***************************************             |  |
|  |  |   |  | - X-                                    | Pho-   | ***************************************             |  |
|  |  |   | U/A)                                       | Le Consider                             | THE STATE OF THE S | ***************************************             |  |
| ***************************************              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |  | - 0001700                               | 17.0.  |   |  |
|  | DEC - 1.1951   |   |  |   |  |   |  |
|  | CONSERVATION DIVISION Wighte, Kansos   |   |  |   |  |   |  |
|  | . hādam au ha av 122 na 124 r - 127 m - 120 h - 127 r - 128 r -  |   |  | Wignita,                                | MOINISION  | )<br>   |  |
|  | 7207-7407 VICE-1-00-7-0-7-7-7-1-1-1-1-1-1-1-1-1-1-1-1-   |   |  |   |  | **** **** ****************************              |  |
| ***************************************              | ***************************************  | ***************************************           | ****************                           |   |  | **************************************              |  |
| ***************************************              | (If additional descrip   |   |  |   |  | 942 9 - 144 1 2 - 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |  |
|  | Hall & Prather Dr  |   |  |   |  |   |  |
| Address Route #1                                     | Hutchinson, Kansa  | <u> </u>  | •  |   |  | ***************************************             |  |
| ######################################               |  | *********************                             |  | *************************************** | ***************************************  |   |  |
| W A 31 O A 6   |  | D 11  | <i>m</i>                                   |   |  |   |  |
| STATE OF KANSAS                                      | thorman  | OF  | LLER.                                      |   | , BS.  |   |  |
| being first duly sworn on oath, says:                | therman  | the facts state                                   | ments and r                                | cor (owner<br>netters her               | or operator) of the  | the log of the shove-                               |  |
| described well as filed and that the s               |  |   |  | //                                      |  |   |  |
|  |  | •   | Zo   | to                                      |  |   |  |
|  | (Sig   | mature)   |  |   |  | ***************************************             |  |
|  |  | <u></u> P   | . O. Box                                   | 692                                     | El Dorado,   | Kansas  |  |
| Subscribed and Swoen to before                       | me this  | day of  | Alshu                                      | <del></del>                             | (Address)<br>, 19  | <b>5</b> 7  |  |
| Dubscribko and dwoen to defor                        | : ше ина   | y 01  |  |   | //   | 4   |  |
| <u> </u>   |  | ****  | Ed   | el                                      | X Ligget   | Notary Public.                                      |  |
| My commission expires March                          | 3,1955   |   |  |   | //   | wotary rublic.                                      |  |
| 1. C.            | 23-8   | 390-s 6-51–                                       | -20M                                       |   |  |   |  |
| · ~  | The state of the s |   |  |   |  |   |  |
| F  | PLUGGING<br>SEC-16-1-N-R   | <u> </u>  |  |   |  |   |  |
| , i  | XX PAGE 1/3 LINE   |   |  |   |  |   |  |

## BOLINGER WELL #2

- Smitherman & Cohen, Et al

Contractors - Smitherman & Cohen Brilling Co.

- 6-19-51 - 7-5-51 Commenced Completed Total Depth - 3612'
I. P. - 25 Ebl.

SW SW NE, Sec. 16-288-5W Kingman County, Kansas. Loc.

Elov. 1399 RB

Casing:

156' cemented W/100 sacks 38112' cemented w/ 50 sacks 8n

511

## Figures Indicate Bottom of Formations

| FORMATION  | DEPTH  |
|--|--|
| Sand & Shale Cement Shale & Shells Shale & Lime Shale & Lime Lime & Shale Lime Lime & Shale Shale & Lime Lime & Shale Shale & Lime Lime & Shale Shale & Lime | 158<br>161,<br>765<br>815<br>881,<br>965<br>1135<br>1385<br>1510<br>2390<br>2800<br>2985 |
| Lime & Shale   | 31,80  |
| Shale & Lime   | 3550   |
| Shale & Lime   | 2985   |
| Lime   | 3425   |
| Line & Shale   | 3797   |
| Line, Cherty   | 3812 T.D.  |
|  |  |



