15-095-30010-0000 Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| Wichita, Kansas | | | | | | (E) (W) | | |
|--|------------------------|---|------------------------|--|------------------------|----------------------------|--|--|
| NORTH | Location as "N | E/CNWXSWX" | or footage fro | om linesC N | E_NE_ | | | |
| | | Lease Owner Pickrell Drilling Company Lease Name Yeoman Well No. 1 | | | | | | |
| | Office Address | 705 4th Nat | ional Ba | nk Blde. W | ichita. Ka | nsas | | |
| | 1 | | | or Dry Hole) | | | | |
| | Į. | · - | - | | 77 - 1 | ruary 24, ₁₉ 65 | | |
| { i } i | | | | | | ruary 24, ₁₉ 65 | | |
| | | | | | | ruary 24, ₁₉ 65 | | |
|] ! ! ! | Plugging comm | enced | | | | ruary 24, ₁₉ 65 | | |
| | | | | | | ruary 24,19 65 | | |
| | Reason for abar | ndonment of wel | l or producir | g formation | Dry Ho | <u>le</u> | | |
| | | | | | | | | |
| | | | | ast production | | | | |
| Locate well correctly on above Section Plat | | n obtained from Yes | | vation Division of | rits agents bero | ore plugging was com- | | |
| Name of Conservation Agent who su | | | | Elving, Pra | tt. Kansas | | | |
| Producing formation | | | | | | | | |
| Show depth and thickness of all wat | | | | | | | | |
| OH CAR ON WATER RECOI | 200 | | | | | TACING DECOUD | | |
| OIL, GAS OR WATER RECOI | — — — = | | | , | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | PULLED DUT | | |
| | | | _ | 8 5/8" | 250' | None | | |
| | | | - | | | <u></u> | | |
| | | | | | | | | |
| | | | - - | - | | | | |
| | | - | - | | | | | |
| | | - | - - - | | | | | |
| | | | | | | | | |
| | 25 sacks cemen | | nud to 40 | | ug, | | | |
| 4 | Cemented with . | | | | | | | |
| | cellar. Plugge | ed rat hole | e with 2 | sacks ceme | nt. | | | |
| | | | | | | | | |
| | | | | 57 | ATE CORPORATI | ION COMMISSION | | |
| | | | | | MAR 8 | 15. 3 | | |
| | | | | | -3- { | 5-65 | | |
| | | | | | CONSERVATION | | | |
| | /TE additions | d description is nece | | V of this of the | Wichita. | Nansas | | |
| Name of Plugging Contractor | Pickrell Drill: | ing Company | y use bac | K or this speet) | | | | |
| Address | 705 4th Nationa | | | ita, Kansas | | | | |
| | | | | | | | | |
| STATE OF KANSAS | , cot | | | | , ss. | | | |
| well, being first duly sworn on oath | . says: That I have kr | nowledge of the | facts, statem | ents and matter | er or operator) | of the above-described | | |
| above-described well as filed and th | at the same are true a | nd correct. So | help me | | - Acton contain | led and the tok of the | | |
| またがでするないもと | | | ZU | UNNO. | 1911 - 1 | | | |
| | | (Signature)C | W. Seb | is ges | | | | |
| 70117 | | | | ational Ban | k Bldg, Wi Address) | <u>chi</u> ta, Kansas | | |
| Sussemmen and Sworn to be | efore me this3rd | day of | Ma | rch Vo | , 19_ | 65. | | |
| "Congramm" | | | <u>////////</u> Maxine | Blackman, | uce cr | Notary Public. | | |
| T | 21 1966 | | | | | - 10 to g & GDEID. | | |

LOG DRILLING

15-095-30010-0000

COMPANY:

PICKRELL DRILLING COMPANY

Rotary Drilling Commenced 2-12-65

705 4th National Bank Bldg

Wichita, Kansas

Red Rock

Shale & Shells

Rotary Drilling Completed 2-24-65

LOCATION:

YEOMAN No. 1, C NE NE Section 8-28-7W, Kingman County, Kansas

CONTRACTOR:

250

635

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

My commission expires: _

<u>June 21, 1966</u>

(11 jts) 8 5/8" surface casing set at 250' cemented with 160 sacks cement. Circulated. Completed 7:00 P.M. February 12, 1965. No oil string run. D & A.

LOG

(Figures indicate bottom of formation - measurements from top of rotary bushing.)

| 455 | Olivar of Distance | |
|------------|------------------------------|-----------------|
| 1195 | Shale, Shells & Lime | 3225 |
| 3005 | Lime & Shale | 3240 |
| 3100 | Sand | 3475 |
| 3240 | Lime, Shale & Sand | 3505 |
| 3755 | Lime | 3570 |
| 3952 | Lime & Shale | 3587 |
| 4736 | Mississippian | 3597 |
| 4283 | Lime & Shale | 3627 |
| 4293 | Misener Sand & Viola | 3935 |
| 4321 | Lime | 3944 |
| 4330 | T.D. | 3952 |
| | | 4288 |
| | | 4293 |
| | | 4299 |
| | | 4315 |
| | | 4330 |
| | RECEIVED | G1 W |
| | STATE CORPORATION COMMISSION | Slope Test |
| | | 2500 |
| | MAR 8 19.3 | 3000 |
| | | 3500 |
| | CONSERVATION DIVISION | 4000 |
| | Wichita, Kansas | |
| | Wichita, Ransas | <u>S. L. M.</u> |
| | | 3557 |
| | | 3878 |

The undersigned, <u>C. W. Sebits</u> , Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports. Sebits Attorney-in-Fact STATE OF KANSAS COUNTY OF SEDGWICK on this 2 3rd day of , 19 65, before me the undersigned, a Notary Public, in and for <u>March</u> the County and State aforesaid, personally appeared W. Sebits , to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth. Given under my hand and seal of office the day and year last above written. COUNT Sining.

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