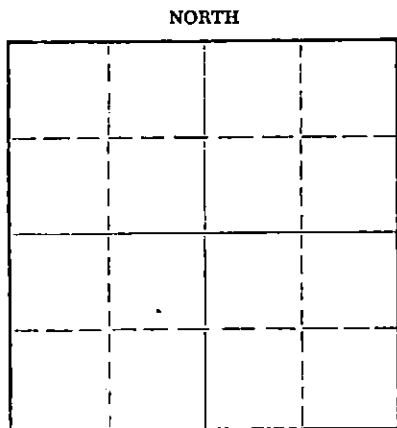


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Kingman County, Sec. 1 Twp. 27 Rge. 8 (E) W (W)

Location as "NE/CNW/SW" or footage from lines C SW NE
Lease Owner Beardmore Drilling Company
Lease Name Stuckey Well No. 1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 10-7-61 _____ 19____
Plugging completed 10-10-61 _____ 19____
Reason for abandonment of well or producing formation Depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Cecil Jones
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3671 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	254'	None
				4-1/2"	3600'	3112'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 3567', sanded to 3540' and dumped 5 sacks of cement to 3500' with dump bailer. Pulled 4 1/2" casing. Checked fluid @ 258', set 10' rock bridge to 248', ran 20 sacks of cement to 188'. Mudded from 188' to 30', set 10' rock bridge to 20' and ran 8 sacks of cement to top.

RECEIVED
IN THE
STATE CORPORATION COMMISSION

PLUGGING COMPLETE.

OCT 23 1961

10-23-61
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.
Noel J. Knight (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of October, 19 61

My commission expires May 20, 1964

Milton J. Tobin
Notary Public.



15-095-01234-0000

GABBERT-JONES DRILLING CO., INC.
WICHITA, KANSAS
DRILLERS WELL LOG

STUCKY #1
C SW NE SECTION 1-27S-8W
KINGMAN COUNTY, KANSAS

COMMENCED: SEPTEMBER 16, 1961
COMPLETED: SEPTEMBER 25, 1961

OPERATOR - BEARDMORE DRILLING COMPANY

DEPTH		FORMATION	REMARKS
FROM	TO		
0	15	CLAY	
15	25	SAND	
25	252	RED BED	RAN 254' OF 8-5/8" CASING, SET @ 252' W/200 SACKS CEMENT.
252	400	RED BED	
400	1240	SHALE & SHELL	
1240	1335	ANHYDRITE	
1335	1415	LIME	
1415	1750	LIME & SHALE	
1750	1920	LIME	
1920	2400	LIME & SHALE	
2400	2545	LIME	
2545	3289	LIME & SHALE	
3289	3385	LIME	
3385	3470	LIME & SHALE	
3470	3671	LIME	
3671	TD		RAN 3600' OF 4-1/2" CASING, SET @ 3600' W/100 SACKS CEMENT.

I, E. E. HALL, CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE WELL DRILLED IN C-SW NE SECTION 1-27S-8W, KINGMAN COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 26TH DAY OF SEPTEMBER, 1961, PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES OCTOBER 2, 1963.

Vira A. McKenzie
VIRA A. MCKENZIE, NOTARY PUBLIC