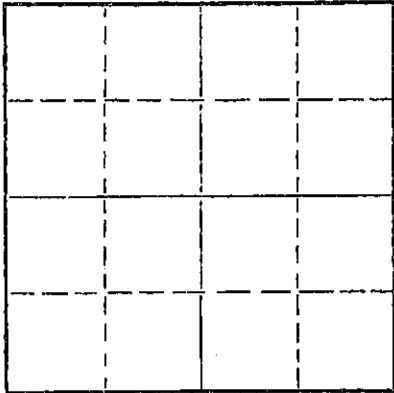


15-095-20277-000

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above Section Flat

Kingman County. Sec. 1 Twp. 27S Rge. 8W XX (XX)  
Location as "NE/CNW/SW" or footage from lines C - NE NE  
Lease Owner Donald T. Ingling, et al  
Lease Name Leo Stucky Well No. 1  
Office Address 615 First National Bank Bldg., Wichita, Ks. 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 16, 19 72  
Application for plugging filed Verbal Application 19       
Application for plugging approved Verbal Approval 19       
Plugging commenced May 16, 19 72  
Plugging completed May 16, 19 72  
Reason for abandonment of well or producing formation     

If a producing well is abandoned, date of last production      19       
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein  
Producing formation      Depth to top      Bottom      Total Depth of Well 3,693 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	255'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from      feet to      feet for each plug set.

Filled hole with heavy rotary mud from 3,693 feet (rotary total depth) to 225 feet. Set plug at 225 feet and cemented with 25 sacks cement. Filled hole with heavy rotary mud from 225 feet to 40 feet. Set solid plug at 40 feet and cemented to cellar with 10 sacks cement, 2 sacks cement in rathole.

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 19 1972  
CONSERVATION DIVISION  
Wichita, Kansas

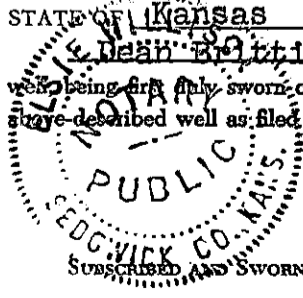
(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor H-30, Inc.  
Address 200 North Main, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Dean Britting, Agent (Employer of owner) of the above-described well being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dean Britting  
200 North Main, Wichita, Ks. 67202  
(Address)

Subscribed and SWORN to before me this 18th. day of May, 1972

My commission expires June 30, 1974  
Elsie Willison Notary Public.



**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

15-095-20277-0000

COMPANY **Donald T. Ingling, et al**

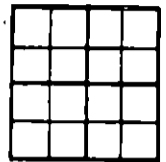
SEC. **1** T. **27S** R. **8W**  
 LOC. **C - NE NE**

FARM **Leo Stucky** NO. **1**

TOTAL DEPTH **3,693'**  
 COMM. **May 10, 1972**  
 BSHOT OR TREATED  
 CONTRACTOR **H-30, Inc.**  
 ISSUED

COMP. **May 16, 1972**

COUNTY **Kingman**  
 KANSAS



CASINO  
 20 10  
 15 8 - 5/8" 255' cemented w/225 sxs cement  
 12 6  
 13 5

ELEVATION **1,591 KB**  
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Redbed	257'
Shale and Shells	785'
Shale	1,050'
Shale and Lime	1,280'
Lime and Shale	1,620'
Shale and Lime	2,335'
Lime and Shale	2,570'
Shale and Lime	2,850'
Lime and Shale	2,989'
Shale	3,075'
Lime and Shale	3,325'
Lime	3,693'
Rotary Total Depth	3,693'

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 MAY 19 1972  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Dean Britting*  
 \_\_\_\_\_  
 Dean Britting

State of Kansas  
 County of Sedgwick

} ss:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 18th. day of May, 1972.

*Elsie Willison*  
 \_\_\_\_\_  
 Elsie Willison - Notary Public



My Commission Expires:  
 June 30, 1974