

STATE OF KANSAS
ATE CORPORATION COMMISSION
J S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21,272-00-00

LEASE NAME Stucky "C"

WELL NUMBER 3

RECEIVED

NOV 07 2001

TYPE OR PRINT
NOTICE: Fill out completely
and return to Coas. Div.
office within 30 days.

4950 Ft. from S Section Line

990 Ft. from E Section Line

KCC WICHITA

LEASE OPERATOR JAY C. BOYER

SEC. 1 TWP. 27S RGE. 8W (E) or (W)

ADDRESS P.O. Box 511 Hays, Kansas 67601

COUNTY Kingman

PHONE (620) 257-3294 OPERATORS LICENSE NO. 6139

Date Well Completed _____

Character of Well Oil

Plugging Commenced 10-24-01

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10-26-01

Is plugging proposal was approved on _____ (date)

Jack Luthi (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3720'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	206'	None
				4-1/2"	3718'	2230'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugging material used, state the character of same and depth placed, from _____ feet to _____ feet each string. Plugged off bottom with sand to 3460' and 4 sks. cement. Shot pipe @2800' and 2230'. Pulled up to 1350', pumped 35 sks. cement and 10 sks. gel, pulled up to 900', pumped 35 sks. cement, pulled up to 250' and circulated to surface. 60/40 pos, 4% gel.

Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Jay C. Boyer

State of Kansas County of Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

do hereby certify that the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 5th day of November, 2001

[Signature]
Notary Public

My Commission Expires:

