

STATE OF KANSAS
STATE CORPORATION COMMISSION
301 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-02-3-117

API NUMBER 15-095-217360000

LEASE NAME Macklin

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

330 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 7 TWP. 27S RGE. 9W (E) or (W)

COUNTY Kingman

LEASE OPERATOR Raymond Oil Company, Inc.

ADDRESS P.O. Box 48788 Wichita, Ks. 67202

PHONE (316) 267-4214 OPERATORS LICENSE NO. 5046

Date Well Completed _____

Character of Well Gas

Plugging Commenced 8-19-99

Oil, Gas, D&A, SWD, Input, Water Supply Well

Plugging Completed 8-24-99

The plugging proposal was approved on _____ (date)

by Jack Luthi (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.O. 1750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
					8-5/8"	None
					4-1/2"	1300'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other pipe was used, state the character of same and depth placed, from feet to feet each side. Plugged off bottom with sand to 1450' and 4 sks. cement. Shot pipe @ 1300', pulled up to 950', pumped 35 sks. cement and 100# hulls, pulled up to 320', circulated 112 sks. cement to surface, finished pulling pipe and topped off with 21 sks. cement, 60/40 pos, 4% gel.

Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Raymond Oil Company, Inc.

State of Kansas County of Rice, ss.

Mike Kelso (Employee of Operator) or (Operator)

of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

RECEIVED
STATE CORPORATION COMMISSION

(Address) P. O. Box 467 - Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 30th day of August, 1999

8-31-99
CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Notary Public

My Commission Expires: _____



(P)