STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

My Commission expires: September 30, 1985

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-095-20,765-000 LEASE NAME McMichael WELL NUMBER 1 SPOT LOCATION C NE SE SEC. 23 TWP. 27S RGE. 10 (R) of (W) COUNTY Kingman Date Well Completed 9/26/78Plugging Commenced 7-4-8-5 Plugging Completed 7-1-85 Pulled out

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR Rupe Oil Company, Inc. ADDRESS______P. O. Box 2273, Wichita, Kansas 67201 PHONE # 316) 262-3748 OPERATORS LICENSE NO. 5047 Character of Well Gas (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notify? (NICHITA / JANS Is ACO-1 filed? yes If not, is well log attached? yes Producing formation <u>Indian Cave</u> Depth to top 2345' bottom 2395' T.D. 2975' Show depth and thickness of all water, oil and gas formations. CIL, GAS OR WATER RECORDS CASING RECORD Formation Content To Size Put In 4 1/2" 24691 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Fur SAND TOP 3300 - USEL DYMP BAILER PUT IN 4 SACKI OF PORTLAND CEMENT - PULLED CASING -USED HALBURTON PUT IN 300 DOUNDS OF COTON SEED HULLS IS BACKS OF SACT GEL- 85/P PUG HALBURTON - 120 SACKS OF PORTLAND COMENT - 60-40 (3 TO CAL CHE) STATE PLYIGER STEVE MC G/esoN

(If additional description-Is necessary, use BACK of this form.) Name of Plugging Contractor <u>Gallaugher Well Service</u> __License No. 8752 Address P. O. Box 100. Isabel. Kansas 67065 STAGE OF Kangas COUNTY OF Sedgwick John W. Gallaugher, Pres. Gallaugher Well Service, Incompression of 及数数数数数 of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the Vog of the above-described well as Filled that the same are true and correct, so help me God.

STATE CORPORATION COMMISSIONE (Signature) APR OB ME 04-03-85 (Address) SUBSCRIBED LAND SWORN TO before me this 15th day of March

Form CP-4 Revised 01-84

Faye W. Leachy