## STATE OF KANSAS STATE CORPORATION COMMISSION

Ma Me

WELL PLUGGING RECORD	WELL	PLUGGING	RECORD
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Make Required Affidavit		lingman	Com	nty Sec	23 Trum 5	7s Rge. 1	በ የለፖነት ላህ
Mail or Deliver Report to				or foota			7 44 76 / II
Conservation Division	mona é Tê	C NE		OF TOOLI	RG Trom T	ches	
State Corporation Comm.	Lease C	wner Pat		Company	<del></del>	<del> </del>	
245 North Water	Lease N		ichards		W	ell No.	1
Wichita, KS 67202		<del></del>				Cr., Eng	10747004
						r Dry Hole	
8.4	0//41400		_	reted as e	11, 000 0	. Diy note	′
	D-+- W-		y Hole				10
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				g approved	<del></del>	<u>-29-79</u>	<sub>19</sub>
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		g complet		<del></del>		<b>-29-79</b>	
		_		of well or		formatio	
				Dry 1		_	
	If a pr	oducing w	ell is a	bandoned,	date of	last produ	ction
				N/	Α		19
Locale well correctly on above						ion Divisi	on or
Locate well correctly on above Section Fish				ing was co	${\tt mmenced?}$	yes '	
Name of Conservation Agent who	-				<u> W.T.</u>	Owens	
Producing formation		th to top		ottom	_Total Dep	oth of Wel	1 <u>239</u>
Show depth and thickness of all	water, oil	and gas	formatio	ons.			
OTT OAG OD WAMER DECORDS							
OIL, GAS OR WATER RECORDS				·- <u>-</u>		CASING REC	ORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED C	UT
Sand	4.		<u> </u>	8 5/8"	218'	None	
		<del></del>		<u> </u>		<u> </u>	
				<u></u> _		<u> </u>	
	sx 210'						
	sx 40'						
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		<del> </del>		D.A. 677.	Wich TH	<u> </u>	
(If additional d	•		ary, use	BACK Of	this smee	Olvie.	
Name of Plugging Contractor	Service C	ompany_			·	USar OlON	
					- <del></del>		
STATE OF Kansas	00100	W. ON	Sedgw	ri ole			
	COUNT	Y OF				SS.	
Paul A. Seymour. of the above-described well, bei	ng firet di	Tr. cwown	(empro	yee or own	er) or (o	wner or op	erator
the facts, statements, and matte	ers herein c	ontained	and the	, says; I	nat I nav	e knowledg	e or
as filed and that the same are t	rue and cor	rect. So	help m	e God.	e above-u	escribed w	ell
• •		<u> </u>	_	•		0	
	(Sign	ature)	Que	O De		_ <b>}</b>	
• •		В	ox 8287	Munger4	tation, W	chita, KS	6720
			,,		ddress)	<u></u> -	
SUBSCRIBED AND SWORN TO bef	oré me this	9th	day day	of Ap	ril	, 1979	<del>)</del>
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			Kut	om h	Jasser	<del>/</del>	
Mr. dannidadan amazara	for 20 107	. <del></del>	Ruth M	. Bassett	No	tary Publi	c.
My commission expires N	May 30, 197	<del>y</del>					
e da		•				•	-
	1 5 E. C. S.		-				

## BIG'SPRINGS DRILLING, INC.

P.O. BOX 8287 MUNGER STATION WICHITA, KANSAS 67208

400 NORTH WOODLAWN . (316) 681-1732

April 9, 1979

Re: Richardson No. 1 C NE NW Sec. 23 - Twp 27s- Rq 10W Kingman County, Kansas STATE CORPORATION COMMISSION

Patton Oil Company

CONTRACTOR: Big Springs Drilling, Inc.

COMMENCED: 3-24-79 COMPLETED: 3-29-79

Surface Pipe: 218' of 8 5/8" w/175 sx Common 2% gel 3% ccl.

<b>0</b>	218	Sand and Redbeds
218	1325	Shale and Redbeds
1325	1540	Lime and Shale
1540	.1830	Lime
1830	2319	Lime and Shale
2319	2395	Lime
2395		RTD FOR A PARTY

We certify that the above and foregoing is a true and correct copy of the log on the # 1 Richardson located in Kingman County, Kansas ....... See April 1985

BIG SPRINGS DRILLING, INC.

- A. J. Jan. 1.

House and gamp Paul A. Seymour, Jr.

Subscribed and sworn to before me this 9th day of April, 1979. and the first of the state of t

Ruth M. Bassett Notary Public

May 30, 1979