

15095-20923-0000

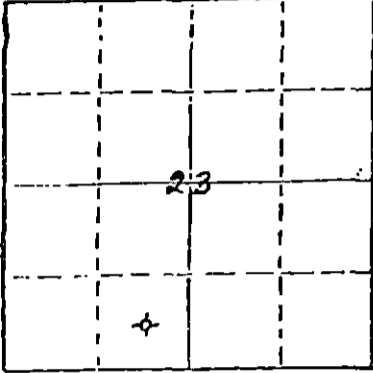
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Kingman County, Sec. 23 Twp. 27S Rge. 10W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C SE SW

Lease Owner John Jay Darrah, Jr.
Lease Name Phillips-Murphy Well No. 1
Office Address 1010 Century Plaza, Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plat

Date Well completed February 5, 1980
Application for plugging filed February 5, 1980
Application for plugging approved February 5, 1980
Plugging commenced February 5, 1980
Plugging completed February 5, 1980
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19__

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Wm. T. Owen
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 2410'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0'	260'	8-5/8"	258.70'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged with 40 sacks cement at 240',
plug and 10 sacks cement at 40', and
5 sacks cement in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
John H. Knightley, Agent (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John H. Knightley
221 S. Broadway, Wichita, Kansas
(Address)

My commission expires March 12, 1983 20th day of February, 1980



Stella J. Lipka
Notary Public.

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STATE CORPORATION COMMISSION

FEB 22 1980

CONSERVATION DIVISION
Wichita, Kansas

15-095-20923-00-00

John Jay Darrah, Jr.
1010 Century Plaza Bldg.
Wichita, Kansas 67202

Phillips-Murphy #1
C SE SW Sec. 23-27S-10W
Kingman County, Kansas

Contractor: D. R. Lauck Oil Company, Inc.
221 S. Broadway, Suite 400
Wichita, Kansas 67202

Commenced: February 2, 1980
Completed: February 6, 1980

Drillers Log

Shale & Shells	1160
Shale	2410 RTD

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FEB 22 1980
CONSERVATION DIVISION
Wichita, Kansas