WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON

State of Kansas

15-083-20085-0000

State Corporation Commission CONSERVATION DIVISION

500 Insurance Bldg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

(Oil, Gas and Water,
Jranco Bldg. 212 N. m.
WICHITA, KANSAS, 67202

WICHITA, KANSAS, 67202

VED

CORPORATION COMMISSION JUN30 1969 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Governor

Chairman

Socretary

Commissioner

Commissioner

Gen. Counsel

1	Mr. Burton	of_	Pickrell	Drlg. C	lo.	has this
c	date requested permission to plug the following described well:					
ı	Mr. Burton	gue	rantees pa	yment of	the pluggi	ing fee.
C	Operator's full Name: Pitkrell Drilling Co.					
C	Complete Address:	705 4th Nat	l Bank	Bldg.,	Wichita	, Kansas
I	ease Name:	Offerle	·* ·····	Well	No. I	
L	ocation:	C NE NW	Sec	6_Twp	24 Rge 21	_ (좌) (w)
c	County	Hodgeman	To	otal Depth	4610' 0 1	1 Well X
G	as WellInput	WellSWD	Well	D & A X	_Lost Hole	
N	ir. <u>Burton</u>	was in	structed t	o plug th	e well as	follows:
8 5/8" <u>t</u>	o 278' Cirulat	ed w/ cemen	t.	Mud	4610' to	900 1
S pot 80_	sacks cement 9	001 to6001	·	Mud	600: to	270 '
Spot 30_	sacks cement 2	70' tol70'		Mud	170' to	451
Plug, H <u>u</u>	ills & 15 sacks	cement 45	to0'.			
						

Very truly yours,