

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-095-21441-0000

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-21441-0000 (of this well) 6/88  
4-17-84  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. C. BOYER OPERATORS LICENSE NO. 6139  
ADDRESS BOX 511, HAYS, KS 67601 PHONE # ( 913 ) 625-6967  
LEASE (FARM) STUCKY WELL NO. #3-A WELL LOCATION 90' W S/2 N2S2NE COUNTY Kingman  
SEC. 1 TWP. 27 RGE. 8W (W) TOTAL DEPTH 3725' PLUG BACK TD 3669'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 215' CEMENTED WITH 175 SACKS  
CASING SIZE 4 1/2" SET AT 3723' CEMENTED WITH 125 SACKS  
PERFORATED AT 3550-3554'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

We will plug well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
J. C. BOYER PHONE # (316) 625-6967

ADDRESS Box 511, Hays, KS 67601

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/88

ADDRESS P.O. Box 347  
Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. P. ...  
(Operator or Agent)

DATE: 9-17-87 SEP 18 1987

(2)



Mike Hayden  
Keith R. Henley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEQ 18 '87

EXPIRES

September 18, 1987

WELL PLUGGING NOTICE

Stucky #3-A  
90'W S<sup>1/2</sup> N<sup>1/2</sup> NE  
Sec. 01-27-08W  
Kingman County

J. C. Boyer  
Box 511  
Hays, KS 67601

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809