

RECEIVED

KANSAS CORPORATION COMMISSION

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

15-095-20841-0001

MAR 19 1998

FORM CP-1 (3/92)

CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-20,841C001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Delaware Energy Corp KCC LICENSE # 31644 2/98
(owner/company name) (operator's)

ADDRESS RR #1 CITY Buhler

STATE Kansas ZIP CODE 67522 CONTACT PHONE # (316) 543-2323

LEASE Amerline WELL# 1 SEC. 7 T. 27 S. R. 09 ~~(E/W)~~ (West)

SW SW NW SPOT LOCATION/0000 COUNTY Kingman

2970 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL x GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 325 CEMENTED WITH 310 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4102 CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3809-13. sqz, 3996-4001, CIBP @ 1658

ELEVATION 1746/ 1753 T.D. 4490 PBDT 1658 ANHYDRITE DEPTH 1375 cont below
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Dump 2 sx cmt on CIBP, shoot casing @ 1500', pull up to 1375', pump 35 sx 60/40 Pozmix, 4% gel, pull up to 950', pump 35 sx cmt, pull up to 375', circ 100 sx cmt to surface, pull out. Top off with 15 sx.
(If additional space is needed attach separate page)

Cut casing off 3' down. Weld on plate.
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes, along with CP-1.
If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Rowland PHONE# 316 543-2323

ADDRESS RR #1 City/State Buhler, Ks 67522

PLUGGING CONTRACTOR Basye Well Service KCC LICENSE # 5670 6/98
(company name) (contractor's)

ADDRESS Box 149 Stafford, Ks 67578 PHONE # (316) 234-5235

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3/18/98 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

2 1655-Sqz 200 sx, 1650-56: Sqz 200 sx, TOC-1530, perfs: 1594-1606



15-095-20841-00-01

Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 25, 1998

Delaware Energy Corporation
RR #1
Buhler KS 67522

Amerine #1
API 15-095-20,84;
2970 FSL 4950 FEL
Sec. 07-27S-09W
Kingman County

Dear Bill Rowland,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
130 S. Market Room 2125
Wichita KS 67202-3208
(316) 337-6231