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## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-21818-0000 (Identifier number of this well). This must be liste	d for
wells drilled since 1967; if no API# was issued, indicate spud or completion de Phillips Exploration Company, LC	160 2/3
WELL OPERATOR Phillips Exploration Company, LC KCC LICENSE # 311  ADDRESS 4109 N. Ironwood (owner/company name) CITY Wichita	's)
ADDRESS 4109 N. 1701W000 CITY Wichita	<del></del>
STATE KS ZIP CODE 67226 CONTACT PHONE # (316) 636-2256	
LEASE Amerine WELL# 4-7 SEC. 7 T.27 R.9 (East)	West).
C - NE - SW - NW SPOT LOCATION/0000 COUNTY Kingman	
3630 FEET (in exact footage) FROM SYN (circle one) LINE OF SECTION (NOT Lease	Line)
4290 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL GAS WELL D&A X SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8 5/8 SET AT 244 CEMENTED WITH 275	SACKS
PRODUCTION CASING SIZE SET AT CEMENTED WITH	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:	————
ELEVATION 1751 T.D. 3823 PBTD ANHYDRITE DEPTH (Stone Corral Formation)	
	·
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING Fill hole with rotary mud to 1450' and spot 35 sx,	<del></del>
Spot 35 sx at 950', 35 sx at 302', 25 sx at 60' and put 10 sx in rathole.	
(If additional space is needed attach separate page)	_ <del>_</del>
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES	'es
If not explain why?	<del></del>
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101~{ m et.}~{ m seg.}$ and regulations of the state corporation commission.	) THE
IST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERA	rions:
James B. Phillips <b>PHONE# (</b> 316) 636-2256	<u> </u>
ADDRESS 4109 N. Ironwood City/State Wichita, KS	·
Company name)  KCC LICENSE # 58	92 4/03
(company name) (contractor phone # (316 685-5908)	8)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7/24/02 5:00 A.M.	<del></del>
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT  DATE: 8 2902 AUTHORIZED OPERATOR/AGENT.	
NICHATITAL	



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Phillips Exploration Company L.C. 4109 Ironwood Wichita, KS 67226

September 26, 2002

Re: AMERINE #4-7

API 15-095-21818-00-00

NESWNW 7-27S-9W, 3630 FSL 4290 FEL

KINGMAN COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

Production Supervisor

District: #2 130 S. Market, Room 2125 Wichita, KS 67202-3208 (316) 337-6231