

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-20,765-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Company, Inc. OPERATORS LICENSE NO. 5047
ADDRESS P. O. Box 2273, Wichita, Kansas 67201 PHONE # (316) 262-3748
LEASE (FARM) McMichael WELL NO. 1 WELL LOCATION NE SE COUNTY Kingman
SEC. 23 TWP. 27S RGE. 10 (E) or (W) TOTAL DEPTH 2620' PLUG BACK TO 2414'

Check One:

OIL WELL _____ GAS WELL x D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 301' CEMENTED WITH 260 SACKS
CASING SIZE 4 1/2" SET AT 2469' CEMENTED WITH 150 SACKS
PERFORATED AT 2352'-62'

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

RECEIVED
STATE CORPORATION COMMISSION
11-13-84
NOV 13 1984

(If additional space is needed use back of form) Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rupe Oil Company, Inc. PHONE # (316) 262-3748

ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PLUGGING CONTRACTOR Gallaughier Well Service LICENSE NO. 8752

ADDRESS P. O. Box 100, Isabel, Kansas 67065 PHONE # (316) 739-4564

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: November 9, 1984

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JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

November 14, 1984

WELL PLUGGING NOTICE

McMichael #1
C NE SE
Sec. 23-27S-10W
Kingman County

Rupe Oil Company, Inc.
P. O. Box 2273
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).