

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-20,805 - 000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Company, Inc. OPERATORS LICENSE NO. 5047

ADDRESS P. O. Box 2273, Wichita, Kansas 67201 PHONE # (316) 262-3748

LEASE (FARM) Baye r WELL NO. 1 WELL LOCATION C SW NW COUNTY Kingman

SEC. 24 TWP. 27S RGE. 10 (X) or (W) TOTAL DEPTH 2475' PLUG BACK TD 2415'

Check One:

OIL WELL _____ GAS WELL x D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 280 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 2464' CEMENTED WITH 125 SACKS

PERFORATED AT 2380'-90'

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

RECEIVED
STATE CORPORATION COMMISSION

11-13-84
NOV 17 1984

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rupe Oil Company, Inc. PHONE # 316)262-3748

ADDRESS P. O. Box 2273, Wichita, Kansas 67201

PLUGGING CONTRACTOR Gallaughier Well Service LICENSE NO. 8752

ADDRESS P. O. Box 100, Isabel, Kansas 67065 PHONE # (316) 739-4564

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: November 9, 1984

2

State of Kansas



15095-20805-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 15 1985

November 15, 1984

EXPIRES

WELL PLUGGING NOTICE

Bayer #1
C SW NW
Sec. 24-27S-10W
Kingman County

Rupe Oil Company, Inc.
P. O. Box 2273
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature of Jack M. McCord, Director, written over a horizontal line.

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).