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CHARLES C. McCARTER
Governor
Choriman
Choriman
Commissioner
Secretary
Gen. Counsel

Governor
Choirman
Commissioner
Commissioner
Socretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



FEB 8 1963

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Mr.	Buck	Unruh	of Sou	thwest	Casing I	Pulling	has this.	
date	requested	l permiss	ion to plug	the foll	owing des	cribed wel	11:	
Mr.	Un	ruh	guarant	ees paym	ent of th	e plugging	g fee.	
Oper	ator's ful	ll Name:_	Kansa	s Explo	ration (	0.		
Comp	lete Addre	988:	232 Bonni	e Brae	Wichita	a. Kansa	<u>s</u>	
Leas	e Name:	M	ead		Well No	#_1		
Loca	tion:	NW WW	NE	Sec.6	Twp. 24	Rge. 16	(e) (m) <u>m</u>	
Coun	ty	Edwar	ds	Total	Depth 43	393 Oil We	e11_X_	
Gas	Well]	input Wel	1SWD We	11D	& A	lost Hole_		
Mr	Unru	h	was inst	ructed t	o plug th	e well as	follows:	
431	6' of 5½	" long	string cem	ented t	ith 75 s	sacks. T	op_of_	
per	feration	42491	to 4255'.	sanded	to 4240	cemen	teë with	
<u>5 s</u>	acks. 22	8 of 8	5/8" surf	ace pir	e. Fill	hole wi	th mud to	2001,
10'	rock br	iãge ce	mented wit	h 20 se	cks, Fi	ll hole	with mud	to
40'	, 10' ro	ck brid	ge cemente	<u>d with</u>	10 sack	s to bas	e cellar.	)

Very truly yours,

Conservation Division Agent