State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Chairman Commissioner Commissioner **Executive Secretary**



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent) 15-047-21,064

| Dear Sir: | |
|----------------------------------|--|
| Mr. Brown | of Union Drly. S. has this |
| date requested permission to plu | • |
| Operator's Full Name: 79 | moit to. |
| Complete Address: 422 U | non Ctr. Wichita Es. 67232 |
| Lease Name: Brittan | Well No/ |
| Location: NW-SE-S | w Sec. 3 Twp. 24 Rge. 18 (E) (W) |
| County: Edward. | 5 Total Depth: 4620 |
| Abandoned Oil Well' Gas We | ell Input Well D&A |
| Other well as hereafter indicate | ed: |
| Mr. Brown | was instructed to plug the well as follows |
| 85/8" s. P. t. 45 | |
| 1 st play @ 840' | 4/605x |
| 2 mi phy 0 450' | W/50 5x |
| 3rd Solid Blidge @ | 401 -> costo o'u/105x |
| 5 th Rathole W/ | 10 Sx |
| 6 th Water well | 4/5-51 en by 444150 |
| | Very truly yours, |