ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES

15-095-19127-00 Rev. 6-26-62

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)

500 Insurance Bldg.

212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)



J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

Governor

Chairman

Secretary

Commissioner

Mr	Red	Bish	.op	of I	eben 1	Orillin	g Inc.	has	this
date	request	ed per	mission 1	to plug	the fo	llowing	describ	ed well:	
Mr.	Bi	shop		guaran	tees pa	yment of	the pl	ugging fe	₽.
Opere	itor's f	ull Na	me: Ma	rtin &	Kell	ar			
Comp1	ete Add	ress:_	713 Ke	nnedy	Bldg.	, Tulsa	, Okla	homa	
Lease	Name:		Harding		· — · <u> </u>	Well N	o	# 1	
Locat	ion:	C	W/2 NE		Sec.		28 Rgė	<u>5</u> (E) (W <u>W</u>
County Kingman Total Depth 1767 Oil Well									
Gas V	Ve11	_Input	Well	SWD W	el1	_D & A	Lost	Hole	
Mr,_	Bi	shop		was ins	tructed	to plug	the we	ll as fol	lows:
218'	of 8	5/8"	surface	pipe,	ceme	nt circ	ılated	with 17	75 sacks.
Fill	hole	with_	drillin	g mud	to 21	5', lst	cemen	ting plu	<u>ig,</u> bridge
with	hulls	, and	cement	with	25 şa	cks. Fi	ll hol	e with d	lrilling
mud	to 40'	, 2nd	cement	ing pl	ug, b	ridge w	ith hu	lls, and	l cement
		cks t	o base	cellar	. Bri	dge and	cemen	t rat ho	ole_with
2 sε	icks.		•				•		

Very truly yours,