

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-083-20,830 - 0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER PETX Petroleum Corporation

ADDRESS 1616 Glenn Arm Place, Suite 1804, Dever, Colorado 80202

LEASE (FARM NAME) Cole WELL NO. 1

WELL LOCATION NW SE SEC. 19 TWP. 24S RGE. 21 (~~EAST~~) (WEST)

COUNTY Hodgeman TOTAL DEPTH 4810' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 26, 1981

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND  
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Norman Cook ADDRESS 251 N. Water - Suite 10, Wichita, KS  
67202

PLUGGING CONTRACTOR Sun Oil Well Cementing, Inc. LICENSE NO. \_\_\_\_\_

ADDRESS Box 169, Great Bend, KS 67530

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME PETX Petroleum Corporation

ADDRESS 1616 Glenn Arm Place, Suite 1804, Denver, Colorado 80202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: *Alan Britting*  
APPLICANT OR ACTING AGENT

DATE: April 9, 1981

RECEIVED  
STATE CORPORATION COMMISSION  
4-14-81  
APR 14 1981  
CONSERVATION DIVISION  
Wichita, Kansas

15-083-20830-0000

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

# INVOICE and WELL PLUGGING AUTHORITY

April 24, 1981

INVOICE NUMBER: ~~XXXXXX~~  
5205-W

TO: Petx Petroleum Corporation  
1616 Glenn Arm Pl.  
#1840  
Denver, CO., 80202

## PLUGGING ASSESSMENT AS FOLLOWS:

Cole #1  
C NW SE, Sec.19-24S-21W  
Hodgeman  
H-30 Drilg. Inc.

\$156.33

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

**PAYABLE UPON RECEIPT**

For Administrator 

Mr. Marion Schmidt, 2104 Canterbury Rd, Hays, Ks. 67601  
is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE