

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(File One Copy)

APR 14 1989

API NUMBER 15-095-21607-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Shepler & Thomas, Inc. OPERATORS LICENSE NO. 3711

ADDRESS P.O. Box 1162, Liberal, KS 67905-1162 PHONE # (316) 624-0750

LEASE (FARM) Hageman WELL NO. 1-7 WELL LOCATION C-SE COUNTY Kingman

SEC. 7 TWP. 28S RGE. 10 (E) or (W) TOTAL DEPTH 2700 PLUG BACK TO Surface

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A  SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 225 CEMENTED WITH 135 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT N/A

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 35 sx @ 1650; 35 sx @ 1000; 35 sx @ 275; 25 sx @ .60; 10 sx in rathole and 10 sx in mousehole

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5:45 PM on 3-24-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. F. Burke PHONE # (316) 624-0750

ADDRESS P.O. Box 1162, Liberal, KS 67905-1162

PLUGGING CONTRACTOR BJ-Titan LICENSE NO. \_\_\_\_\_

ADDRESS Medecine Lodge PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: RFB

(Operator or Agent)

R. F. BURKE

DATE: 4/12/89