

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED FORM CP-1
STATE CORPORATION COMMISSION REV. 6/4/84

MAR 23 1989
3-23-89
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-21603-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Shepler & Thomas, Inc. OPERATORS LICENSE NO. 3711

ADDRESS P.O. Box 1162, Liberal, KS 67905-1162 PHONE # (316) 624-0750

LEASE (FARM) Vermillion WELL NO. 1-10 WELL LOCATION SW/NE COUNTY Kingman

SEC. 10 TWP. 28S RGE. 10W (E) or (W) TOTAL DEPTH 2700 PLUG BACK TD 0

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 230 CEMENTED WITH 135 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT N/A

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 35 sx @ 1650; 35 sx @ 1000; 35 sx @ 275; 25 sx @ 60; 10 sx in rathole.

(If additional space is needed, use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 PM on 3-18-89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. F. Burke PHONE # (316) 624-0750

ADDRESS P.O. Box 1162, Liberal, Kansas 67905-1162

PLUGGING CONTRACTOR BJ-Titan LICENSE NO. _____

ADDRESS Medecine Lodge, Kansas PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. F. Burke

(Operator or Agent)

R. F. BURKE

DATE: March 21, 1989