

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION

JUL 28 1975

CONSERVATION DIVISION
Wichita, Kansas

API Number 15 - 095 20362 (of this well)

Lease Owner PAXCO INC

Address 295 S. Terrace

Lease (Farm Name) Pennock

Well No. 1

Well Location SE SE Sec. 14 Twp. 28 Rge. 10 (E) (W) X

County KINGMAN Total Depth 4927 Field Name NONE

Oil Well Gas Well Input Well SWD Well Rotary D & A X

Well Log attached with this application as required

Date and hour plugging is desired to begin

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

JAY C. CLARK Address 295 S. Terrace

Plugging Contractor ASPEN Drilling Co. License No.

Address Box 783 Ct Bend Kansas

Invoice covering assessment for plugging this well should be sent to:

Name PAXCO INC

Address 295 S. Terrace Wichita KS 67218

and payment will be guaranteed by applicant or acting agent.

Signed: Paxco Inc.
Applicant or Acting Agent

Date: July 25, 1975

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

May 28, 1975

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Pennock
Description	C SE SE 14-28-10W
County	Kingman
Total Depth	4426'
Plugging Contractor	Aspen Drilling Company

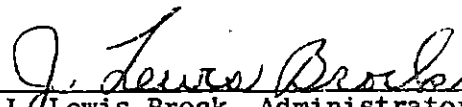
Jay Clark
245 South Terrace
Wichita, Kansas 67218

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas
is hereby assigned to supervise the plugging of the above named well.