# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM				
WELL PLUGGING APPLICATION FORM  File One Copy  WELL PLUGGING APPLICATION FORM  File One Copy  WINDER CORPORATION COMMISSION  API Number 15 - 095- 21, 049 (of this well DINSERVATION DIVISION  Wichita, Kansas				
" URATION CO				
LOOOO JUN 2 COMMISSION.				
API Number 15 - 095- 2/049 (of this well 10/05- 26/05)				
With Prilling Company Inc				
Lease Owner Multi brilling company, inc. only, Adno. Oly				
Lease Owner Mull Drilling Company, Inc.  Wichita, Kansas, 67202  Mull Drilling Company, Inc.  Wichita, Kansas, 67202				
Lease (Farm Name) Walker "A" Well No. 1				
Well Location NW NW NE Sec. 19 Twp. 28 S Rge. (E) (W) 10 V				
County Kingman Total Depth 4600' Field Name				
Oil Well X Gas Well Input Well SWD Well Rotary D & A				
Well Log attached with this application as required yes				
Date and hour plugging is desired to beginimmediately				
,				
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.				
Name of company representative authorized to be in charge of plugging operations:				
Gene Brown Address Attica, Kansas				
Plugging Contractor Kelso Casing Pulling License No. 683				
Address Box 176 Chase, Kansas, 67524				
Invoice covering assessment for plugging this well should be sent to:				
Name Mull Drilling Company, Inc.				
Address Main 221 - Suite 300 Wichita, Kansas, 67202				
and payment will be guaranteed by applicant or acting agent.				
Signed: Applicant or Acting Agent				
Date: 6-25-8#				

## STATE OF KANSAS

TATUOTOE	and WELL	PITICCING	AUTHORITY
INIVELILE.	977 VV P.I.I.	F 1 . L . L - L - L   V L -	AUIMUMIT

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

9-25-81	INVOICE NUMBER:7445=W
TO: MULL DRILLING COMPANY, INC.	<i>O</i> .
Main 221	<u> </u>
Wichita, Kansas 67202	<u> </u>
PLUGGING ASSESSMENT AS FOLLOWS:	PAYABLE UPON RECEIPT
Walker "A" #1 NW NW NE, Sec. 19-288-10W	
Kingman 4600' NOTE: We also need the following before our file is co	\$149.50 ompleted:
<ul><li>Well Plugging Record (CP-4)</li><li>Well Log</li><li>Well Plugging Application (CP-I)</li></ul>	
WELL PLUGGING AUTHORITY	
Gentlemen: This is your authority to plug the above subject well in accorporation commission.	ecordance with the rules and regulations of the state
This authority is void after ninety (90) days from the ab	pove date.
For	Administrator
Maurice Leslie RR#1 Nashville,	ks. 67112

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE

OHN CARLIN I, C., LOUX ANE T. ROY HILLIP R. DICK LAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

June 30. 1981

### WELL PLUGGING AUTHORITY

Well No. 1
Lease Walker "A"
Description NW NW NE
Section 19-28S-10W
County Kingman
Total Depth 4600'
Plugging Contractor Kelso Casing Pulling

Mull Drilling Company, Inc. Main 221 Ste. 300 Wichita, KS. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administr*a*t

Mr. Maurice Leslie, R. R. #1, Nashville, KS, 67112

is hereby assigned to supervise the plugging of the above named well.