

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-095-21,231-~~0000~~ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

LARSON OPERATING COMPANY

WELL OPERATOR A DIVISION OF LARSON ENGINEERING, INC. KCC LICENSE # 3842  
(owner/company name) (operator's)

ADDRESS 562 WEST HIGHWAY 4 CITY OLMITZ

STATE KANSAS ZIP CODE 67564-8561 CONTACT PHONE # (316) 653-7368

LEASE ZRUBEK WELL# 1 SEC. 19 T. 28 R. 10 (East/West)

- C - SW - SW SPOT LOCATION/XXXX COUNTY KINGMAN

660 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

4260 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#           

CONDUCTOR CASING SIZE            SET AT            CEMENTED WITH            SACKS

SURFACE CASING SIZE 8-5/8 SET AT 481 CEMENTED WITH 350 SACKS

PRODUCTION CASING SIZE 4-1/2 SET AT 2866 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: TARKIO 2760-68

ELEVATION 1781 / 1792 T.D. 4600 P.B.T.D. 2820 ANHYDRITE DEPTH             
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING AS DIRECTED BY KCC

TOC @ 2150', COMPLETION DATE 7/28/82

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? UNKNOWN

If not explain why?           

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

TOM LARSON PHONE# (316) 653-7368

ADDRESS 562 WEST HIGHWAY 4 City/State OLMITZ, KS 67564-8561

PLUGGING CONTRACTOR DS&W WELL-SERVICING KCC LICENSE # 6901  
(company name) (contractor's)

ADDRESS P.O. BOX 231 CLAFILIN, KS 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) UPON APPROVAL

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/29/95 AUTHORIZED OPERATOR/AGENT: Thomas Larson  
(Signature)

RECEIVED  
STATE CORPORATION COMMISSION  
11-30-95  
CONSERVATION DIVISION  
WICHITA, KANSAS

# Metro-Log

# Sonic Cement Bond Log Seismic Spectrum

COMPANY KIMBARK OIL & GAS COMPANY

WELL 15-095-21231  
ZRUBEK #1-19

FIELD \_\_\_\_\_

COUNTY KINGMAN STATE KANSAS

Location C/SW-SW Other Services:

Sec. 19 Twp. 28S Rge. 10W GR

Permanent Datum: GROUND LEVEL Elev. 1781 Elev.: K.B. 1792  
Log Measured From K.B., 11 Ft. Above Perm. Datum D.F. \_\_\_\_\_  
Drilling Measured From KELLY BUSHING G.L. 1781

|                                       |                 |    |    |    |    |
|---------------------------------------|-----------------|----|----|----|----|
| Date                                  | 6/29/82         |    |    |    |    |
| Run No.                               | ONE             |    |    |    |    |
| Depth—Driller                         | 4600            |    |    |    |    |
| Depth—Logger                          | 2820            |    |    |    |    |
| Btm. Log Inter.                       | 2897            |    |    |    |    |
| Top Log Inter.                        | 2000            |    |    |    |    |
| Casing—Driller                        | 8 5/8 @         | @  | @  | @  | @  |
| Casing—Logger                         | 4 1/2           |    |    |    |    |
| Bit Size                              | 7 7/8           |    |    |    |    |
| Type Fluid in Hole                    | WATER           |    |    |    |    |
| Dens.                                 | Visc.           |    |    |    |    |
| pH                                    | Fluid Loss      | ml | ml | ml | ml |
| Source of Sample                      |                 |    |    |    |    |
| R <sub>1</sub> @ Meas. Temp.          | @               | *F | @  | *F | @  |
| R <sub>2</sub> @ Meas. Temp.          | @               | *F | @  | *F | @  |
| R <sub>3</sub> @ Meas. Temp.          | @               | *F | @  | *F | @  |
| Source: R <sub>1</sub> R <sub>2</sub> |                 |    |    |    |    |
| R <sub>1</sub> @ BHT                  | @               | *F | @  | *F | @  |
| Time Since Circ.                      |                 |    |    |    |    |
| Max. Rec. Temp.                       |                 | *F |    | *F |    |
| Equip.   Location                     | 87045   GB      |    |    |    |    |
| Recorded By                           | K. FRENZL       |    |    |    |    |
| Witnessed By                          | MR. G. BIRDWELL |    |    |    |    |

RECEIVED  
STATE CONSERVATION COMMISSION  
NOV 3 1995  
CONSERVATION DIVISION  
Wichita, Kansas



## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltman, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner  
Judith McConnell, Executive Director

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 30, 1995

Larson Operating Company  
562 West Highway 4  
Olmitz KS 67564-8561.

Zrubek #1  
API 15-095-21,231  
660 FSL 4260 FEL  
Sec. 19-28S-10W  
Kingman County

Dear Tom Larson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

David P. Williams  
Production Supervisor

District: #2  
130 S. Market Room 2125  
Wichita KS 67202-3208  
(316) 337-6231